

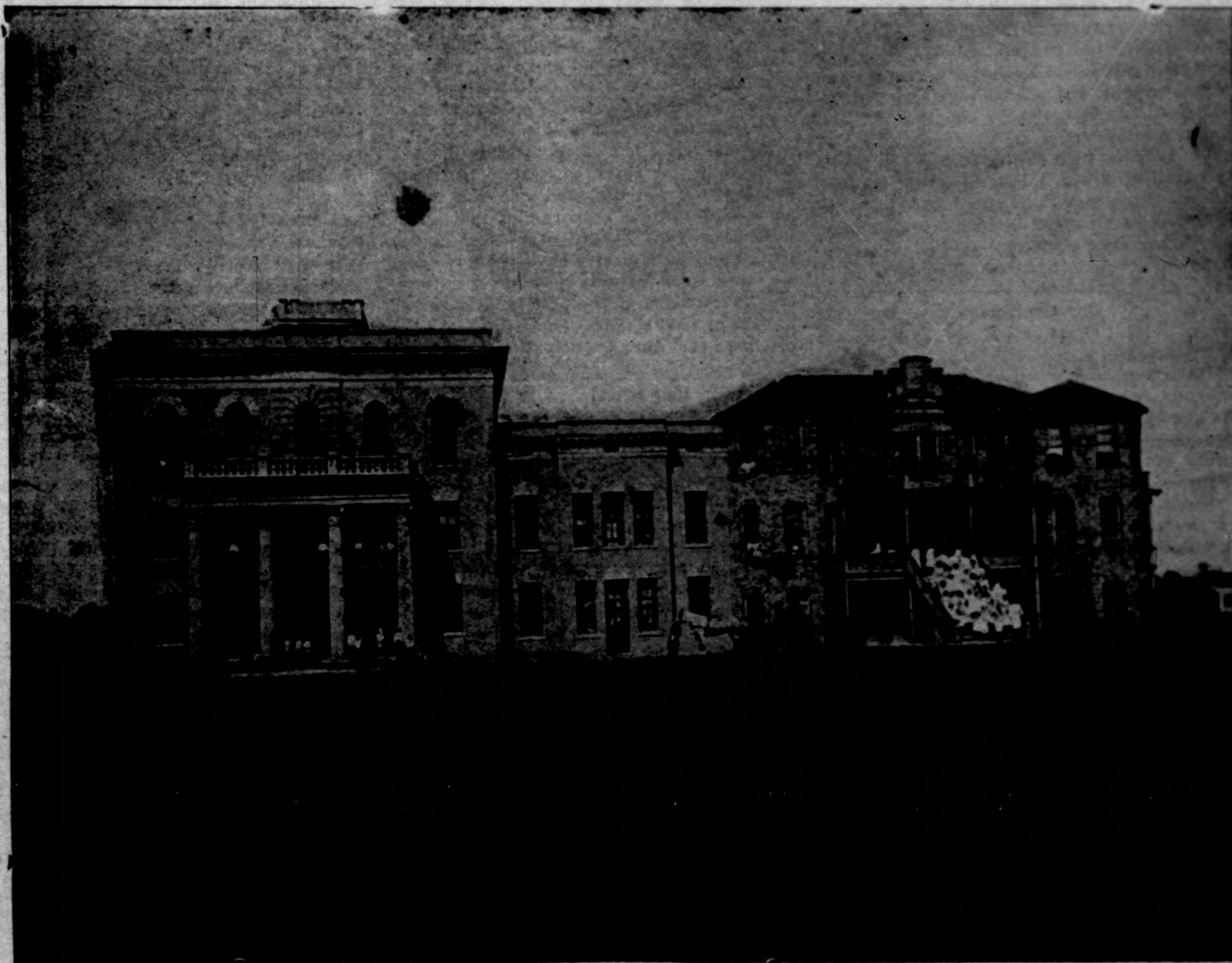
# THE BAPTIST RECORD.

OLD SERIES VOL. XXXII.

JACKSON, MISSISSIPPI, NOV. 19, 1908.

NEW SERIES VOL. X. NO. 47.

## The Mississippi Baptist Orphanage.



### GREETINGS.

We greet you, dear friends, with a genuine thanksgiving.

A year of remarkably good health among our children, a reasonably good crop, notwithstanding the untimely seasons; the many tokens of love and friendship of our people, together with a good degree of spiritual prosperity all provoke within us a spirit of genuine thanksgiving. We shall join heartily with you in your thanksgiving service, and "Call upon our souls and all within us to bless His holy name for His goodness unto the children of men."

### Our Principles.

A dependence upon the clear and unmistakable promises of God who has promised to be a Father to the fatherless, for a support of our children and a belief that this will come through the genuine, fruitful sympathy of His stewards, to whom he has committed His possessions.

That as far as possible a home shall be given to every destitute white orphan in Mississippi, who may apply, whatever may have been the religious faith of the parents, whether Baptist, Methodist, Presbyterian, Catholic, Jew or Infidel.

That everything be managed strictly upon business principles; and every dollar appropriated according to the wishes of the giver.

That no debt is ever to be contracted by incumbering the property of the Orphanage, and only when absolutely necessary and when the Superintendent cannot secure it personally.

That there is never to be any connection with any traveling show, lecture, raffle, charity ball, theatrical troop, or other similar scheme for raising money.

### By-Laws.

1. The benefits of this Orphanage are designed especially for destitute orphan children of white parentage from all parts of this State.

2. Children whose parents are both dead and who are destitute will receive the first consideration; in some exceptional and special cases children may be received whose mother is still living, but who may be destitute or afflicted; but those whose father is still living cannot be received unless circumstances are extraordinary.

3. None can be received who are physically or mentally afflicted, as the proper place for such would be a hospital or insane asylum.

4. In all cases, children must be legally committed to the Orphanage in accordance with a legal form which will be furnished by the Superintendent upon application; and this instrument must be signed and acknowledged before an officer by the person having the legal custody of the child.

5. It is expected that all children be delivered to the Orphanage in Jackson free of charges to the management.

6. Orphans once committed to the Orphanage must remain until released by its author-



ities. It will be the policy of the trustees for the present to keep orphans until prepared for self-support; but they may be adopted into families where satisfactory assurance is given that they will be treated as children and not as servants, provided friends in the community do not object.

7. In some cases orphan children, who have been left with property, but have no home, may be received into the Orphanage, and trained as other children, but they will also be subject to the same management and discipline as other children.

8. Children left to the Orphanage by the will of deceased parents will not be given away. Children of the same parentage are not separated, but reared together. Other children may be given for adoption if there be no special reason for retaining them.

9. It is the plan of the Trustees to make the Institution an Industrial school as well as an Orphanage, and the orphans will therefore be trained to such work as may be within their capacity, as well as learn from their books in the school room.

#### Our Orphanage. (Yours and Mine).

Have you ever stood upon the threshold of your own home, gazed with pleasure at its attractive surroundings and inviting appearance, and felt that tingling sensation of pride and happiness as you said to yourself, "This is MY HOME!"

Have you ever stood within the portals of the Baptist Church of your home town, a building nicely finished, neatly furnished, and well equipped for God's work in that place, and felt that wave of love and sentiment swell your heart with pride, as you said to yourself—"This is MY CHURCH!"

Have you ever passed through the little iron gate, admitting you to the large, well-kept and attractive lawn that surrounds the buildings of the Baptist Orphanage of Mississippi, and as you strolled up the long grand steeple walk, passing the neatly arranged fountain, with its circular pool of fresh water, alive with little red and gold fish, and as you raised your eyes to the large, well-built and substantial looking buildings that now provide a comfortable home for 164 children, felt again that sweet sensation of pride and pleasure, as you said to yourself, "This is MY ORPHANAGE!"

My Christian friends, it is your privilege and God's intention, that you should experience these feelings of pride and pleasure, in regard to these three great institutions, ordained by Him, though some of you may not have had the opportunity to visit, in person, the last mentioned—Our Orphanage.

It was my recent pleasure to again accept the opportunity of a visit to that place. I stopped at the main entrance of the new building, and called for that big-hearted, God-fearing, child-loving manager of that home, and I was being cordially welcomed by that preacher, teacher, manager, architect, contractor, machinist, carpenter, farmer, plumber, etc., Brother Carter, and he deserves all these titles, as can be seen by the work accomplished by him and our boys, all over that hundred acres of Orphanage property.

My special object in a visit at this time was to see the new Baby Building that had been completed since my last visit. So Brother Carter and myself started on a general inspection tour, and after examining the exterior finish and appearance of this

new addition to our property, a picture of which appeared in the last issue of the Orphanage Gem, we passed from one to another of the large, well-lighted and ventilated, and neatly finished rooms, up stairs and down, only a part of which have been furnished, and that is only to the extent of row after row of little single iron beds, all arrayed in spotless white linen, with the boys' department separate from the girls' although the little inmates of this building did not look to be over two to five years of age.

We were just about to complete our investigation of this building and I had not seen a single baby, when Dr. Carter stepped up to another door and as he opened it, said, "This is the Recreation Room."

My friends, that door opened upon a scene that will never be effaced from my memory, through life, and one that made me a more ardent supporter of that great institution that I have ever been in the past, though could not have possibly paid me, were such a trade possible, ten times my investments of the past in this great branch of God's work, and denied me the privilege of future participation.

You ask then—What was the scene so impressive in that room?

Baptist friends, it was twenty-seven orphan babies, lying on pallets in that big unfurnished room, preparing to take their morning nap.

Bright-faced, neatly and comfortably clad little creatures they were, and happy in appearance, though my heart went out to each of them, as I realized that they are denied even from the very beginning of their earthly blessings—Parental love, care and training.

We passed from this building into the boiler rooms where, with the double set of boilers, they are now well equipped to heat all the buildings in the coldest of weather.

We then passed into the machine, wood and blacksmith shop which is badly in need of more and better equipment for the training of our boys in such work, and which they have so convincingly shown, in the quality of their work, to be a very creditable mechanical training that they are receiving in this department, even with the very poor facilities they have in hand for that purpose.

We then walked down to the new barn that has just been completed, and a more complete and convenient one, for the amount of money invested. I have never seen, and it is full large to take care of the sixteen milch cows and six head of horses and mules, and the hay and feed-stuff.

From this point we could overlook the entire Orphanage property, its truck-farm, corn field, garden, orchard, etc., none of which have been very bountiful in their yield this year, though not from lack of the boys' efforts.

In our rounds we also examined the newly arranged hospital department, and it is certainly a credit to the institution, well located and elegantly lighted and ventilated with seven large windows, neat as a pin from floor to ceiling, and entirely cut off from any confusion or contact with the entire remaining part of the building.

I am exceedingly glad to state, however, that it has been entirely useless for months, as we have not had a child in the Home, seriously ill during the entire year. If I remember correctly.

My time being up and train nearly due I was forced to leave this interesting place, after a discussion with Brother Carter of some very necessary repairs, and as to receipts for the support of this great institution.

Brother, Friend: It was at this point that I received the disappointment of my visit, for I was informed that, with the exception of September, for the past several months, the receipts were considerably short of the necessary demands for the proper support of our Home.

I feel sure that this fact was not generally known by the Baptists of Mississippi, or there would have been a liberal response from the generous hearted brethren of our denomination, that would surpass any demands at present made, for the proper care of these orphan children that, by God's providence, have been placed in your hands and mine, for the proper care, training and support.

In all sincerity, I make this statement; I do not believe there is an institution in this United States, or any other denominational work of any church therein, with a similar amount of financial support, that is doing a greater work, or receiving greater visible results, than the Baptists of Mississippi in **Our Orphanage**.

Then, brethren, have we not a right to feel proud of our work in our State? Should we not stand ready, willing and waiting to hear every demand made by this great institution, when the ten-fold, yea, an hundred-fold results are readily visible, for the financial aid received?

Let us then, in our hearts of gratitude and prayers of Thanksgiving to our Heavenly Father for the many blessings granted to us through another year, remember this band of 164 orphan children, and open wide our purse and pour into the treasury of this institution, the necessary financial aid for the necessary equipment and improvement, and regular support.

With a heartfelt prayer for our Orphanage, I am,

Yours in Faith,  
H. J. Jennings.

Water Valley, Miss., Nov. 11, 1908.

#### Our Orphans and Their Needs.

On a recent visit to our Orphanage I asked Superintendent Carter about the needs of the children. He said: "We are in need of more milk for our children. We need three or four cows fresh in milk."

Now, I know there are a number of friends who can easily supply this demand by giving a fine cow each, and I ask that pastors easily in reach of Jackson look after this. Call attention to it, and I think the cows will be forth coming.

"Well, Brother Carter, what else do you need?" Here our Superintendent scratched his head and said, "Well, we need sheets, pillows, pillow cases and other bedding. You know these things wear out, and new supplies are needed."

So it is brethren, the orphans are just like our own children. They wear our things, and it will be easy for the good ladies to supply all this if they will only take a little time and make a little effort.

"What else, Brother Carter?" Oh we will need clothing and shoes and other things. Certainly, and it would be strange if they did not. Now let our ladies remem-

ber this and see to it that everything needed in this line is forth coming.

What else, Brother Carter?" Oh, we need lots of molasses for our children. Sure enough, orphan children, like our own, are fond of molasses, and you men see to it that they are supplied. If you need barrels, Brother Carter can supply you. Drop him a postal and let him send you an empty barrel and then you can fill it with sweetness and send it to the Orphanage. Thanksgiving will soon be here. Make up a car load of provisions and the railroads will be glad to convey it to Jackson free of charge. Here let us not forget the kindness of the railroads for their great kindness to our charitable institutions.

Now, brethren and sisters, let us do our duty by our orphans, and they will be delighted, and our God will be pleased.

J. D. Jameson.

Ellisville, Miss., Nov. 8, 1908.

#### About the Orphanage Farm.

I shall not write about our farm, because I think we have made a success in all lines of the work during the year, for our crops have not been as bountiful as we had hoped for, but I give the facts so that our friends may know just what we have accomplished during the year. The seasons have been very much on the extreme, both wet and dry; both injured our crop very materially. The wet weather greatly injured all spring crops, vegetables included. Our April and May planting of corn was injured by the wet and by the dry season. We only gathered about one-half crop of those plantings, while the June and July plantings made fairly good corn. We have gathered about seven hundred bushels.

Our sweet potatoes made about one-half crop; we dug about five hundred bushels.

Our peanuts fell far short, but we picked sixty-five bushels and left about one-third for our hogs.

Our sugar cane looked fine until the dry season, but did not get its growth. The children enjoy chewing it all the same.

We planted peas for hay and cut about twenty-five tons of hay.

We pulled five thousand bundles of fodder.

We must feed out of the year's harvest one hundred and sixty-four children, besides the helpers.

We grind our own meal. We feed 80 head of hogs, some are little ones, however, nine head of horses and mules, one pair of which was loaned to us for the winter by Mr. Taylor. Twenty head of cattle, thirteen of which are milch cows. We need six more cows very badly, as we have the same number that we had when there were about eighty children in the home, and we now have more than twice that number.

I am striving with the help of the boys and the co-operation of the Superintendent to build up our farm so that after this we will not have to report a decrease in the crop, even if we do have sorry seasons. We have already placed on our farm three hundred and fifty two-horse wagon loads of stable fertilizer, procured from the city, and we expect to place a like amount before spring, and by continuing this kind of fertilizing, we hope in the near future to have one of the best farms in the country.

Mrs. Broome and myself are very much pleased with the Orphanage work, this being our second time that we have come



The above is a cut of our exhibit at the Fair, from our farm and school, representing in a small way the work of our boys and girls.

#### Last Thanksgiving at the Orphanage.

By Belle Sanders.

Last year on the 28th of November, every one wore a happy face, from the smallest to the largest. Why? Because it was Thanksgiving day! All the week they had been opening boxes which contained some mighty good clothes for the winter and some good things to eat which had been sent to us from our dear friends from the different parts of the State. We thank our friends for their kindness to us, and hope they spent just as good a day as we did. We had with us just a few of our friends, we were expecting some of our trustees, but it rained and they did not get to come.

Hope we can have more of our friends with us this year, for they are always welcome at our home.

Just the day before Thanksgiving, every one was in a rush to get things ready for Thanksgiving. Turkeys were stuffed, chickens were dressed and cakes and pies were made ready for the next day. On Thanksgiving morning the tables were full of good things to eat, and at 11 o'clock we met in our chapel and had a Thanksgiving service, then we had our dinner. Each little face was beaming with delight as they marched in to dinner to see the nuts, cakes and candies on the table. We also had with us two of our college girls, Ruby Butler and Effie Gamble, who go to Hillman through the kindness of some of our friends. Then we

(Continued on Page Six).

A largen umber of our friends while at the fair ran out to see their home and children. We were glad to have them visit us, and are grateful for the nice things they were kind enough to say about our home. Come again, you are always welcome.

I am yours for service,  
O. L. Broome,  
Orphanage Farmer.



# The Baptist Record,

82.00 PER ANNUM.

PUBLISHED EVERY THURSDAY AT JACKSON, MISSISSIPPI.

Entered at the Postoffice at Jackson, Miss., as Second-Class Matter

BY THE

MISSISSIPPI BAPTIST PUBLISHING COMPANY,

T. C. BAILEY, Editor and Manager.

When your time is out, if you do not wish paper continued, drop us a card. It is expected that all arrearages will be paid before ordering paper stopped.

Obituary notices, whether direct or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

Manuscript to be printed must be written on one side of the paper only, and in ink.

No communication will be printed unless it is accompanied by the name of the author.

In requesting change of postoffice, do not fail to name office from which and to which the change is to be made.

## ADVERTISING DEPARTMENT.

For advertising rates apply to

Religious Press Advertising Syndicate, (Jacobs & Company.)

Home Office, Clinton, S. C., who have charge of the advertising of the paper.

## ADVERTISING REPRESENTATIVES.

J. F. Jacobs, J. D. Jacobs, Home office, Clinton, S. C.  
J. M. Riddle, Jr., Box 46, Nashville, Tenn.  
C. C. Little, 202 Mutual Bldg., Richmond, Va.  
D. J. Carter, 163 Randolph St., Chicago, Ill.  
Miss M. B. Middleton, 120 Nassau St., New York, N. Y.  
B. J. Barnes, New Orleans, La.  
J. B. Keogh, 33 N. Pryor St., Atlanta, Ga.  
J. B. Gentry, Clinton, S. C.  
F. A. Wynn, Cor. Ackard & Elm Sts., Dallas, Texas.  
C. H. Tuck, Cleveland, Ohio.

Read one half price Christmas Bible offer in next week's issue.

Duck Hill has called its pastor for half-time next year. He resigns at Pickens.

On last Sunday the Clinton Baptist Church received for baptism two young ladies and one young man. There is no special meeting in progress. This looks like old-time business.

## Our Offer.

We are offering the Baptist Record for one year and "Abstract History of the Mississippi Association" by Rev. T. C. Schilling, for \$3. This offer is extended to old as well as new subscribers. Send all orders to the Baptist Record, Jackson, Miss.

Our advertising manager requests us to call the attention of our readers to the Christmas advertisement of C. P. Barnes & Co. the mail order jewelers of Louisville, Ky., in this issue. This is an old reliable house that has been in business for over half a century. If you need anything in the jewelry or silverware line write for their catalogue. They guarantee every article they sell and give privilege of return except on engraved articles.

Rev. W. J. Williams, who was for many years pastor at Hazlehurst and who some months since lost his wife and was himself in poor health for some years, has been steadily improving until he is now able to accept pastoral work. We should be glad to have him work in Mississippi. If any

## THE BAPTIST RECORD.

Thursday, November 19, 1908.

wish to correspond with him, address him at Louisville, Ky.

Rev. James M. Gray, D.D., dean of the Moody Bible Institute, Chicago, teaches an interdenominational Bible Class of about 1,500 members each week in Grand Rapids, Michigan. This class, composed of representatives of all the churches, is held in the old Opera House, now the headquarters of Melville Trotter's great rescue mission work in that city.

The Convention Board met last week and was in session two days. This is the annual meeting at which appropriations are made for the following year. The applications were numerous and some of them large. It was soon seen that the probable receipts of the Board would nothing like cover the aggregate of the applications. So most of the applications were cut down. Some cut largely, and a few cut out entirely. It is hoped that all will accept the result of the Board's actions in the same spirit in which the appropriations were made. It is clearly impossible for the Board to appropriate \$50,000 when its receipts are half that amount. The small fund compared to the large requests make the situation quite embarrassing, but the Board did its best in the fear of the Lord.

## A Successful Ring.

One-half a century engaged in manufacturing bells that are ringing to the satisfaction of thousands of pleased customers, is the successful record of the celebrated STEEL ALLOY CHURCH and SCHOOL BELL manufacturers, The S. C. Bell Co., Hillsboro, Ohio.

This is a record of which they are justly proud. The vast number of STEEL ALLOY BELLS they are distributing from year to year throughout this country and foreign lands making satisfied purchasers, attests to the popularity of their Bells. Churches and schools now needing a Bell would do well to write them. They will send you, for the asking, a beautiful catalogue of their STEEL ALLOY BELLS together with their unique plan of helping a church or school secure a Bell.

## Light Sought.

The Baptist Record:

I would like to submit to you for presentation of the rules and practice of the Baptist Church and of the Biblical authority, applicable to it, the following case:

A member of the Baptist Church married a woman who had been divorced upon other causes than the single Scripture one; and because of this and upon his statement that he had no regret nor sorrow for his action, he was excluded from the church to which he belonged; and upon a similar statement and with the addition that he wanted to come back to the church, as he did not feel right since his exclusion, he was admitted to membership in another Baptist Church, without the matter having been referred by the church to which he was admitted to that from which he was excluded.

The question upon which light is now sought, is whether or not the action of the church thus receiving the member conforms to Scriptural teaching as accepted and practiced by Baptists?

Louisville, Miss.

J. L. Hammond.

Upon the above representation, there are three things which are true:

1. The divorce was unscriptural.
2. The church which excluded him has the Scriptures on its side.
3. The church which received him did so without Scripture warrant, or the support of the regular custom of the churches, and ignored the courtesy due from one Baptist Church to another. While every Baptist Church is theoretically independent of all others, yet there is a certain interdependence that exists among all. We cannot have the best co-operation among our churches without fellowship and courtesy as a basis. It is true that the action of the second church was irregular, discourteous and without the support of Scripture or Baptist usage.—Editor.

## Fontenoy Logging Camp.

No. 5. By Elder Odd.

In a few days Mrs. Johnston was ready and started. She traveled slowly in order not to weary the horse. Soon after 4 o'clock she got to Fontenoy and saw a young woman walking along the same direction with a bunch of children playing around her. Soon she overtook them and spoke to them and then asked: "Do you know any young man here named Edward Johnston?"

"Oh yes, everybody here knows him. He is the sealer and every man nearly worships him, and the women, too, I believe."

"Can you tell me where I can find him?"

"He's in the woods now, but he will come in about night. He stays in that little house over yonder. You and he favor. You must be his mother or his aunt."

"I am his mother."

"Well, he will nearly shout when he finds you are here. But he just stays there with a bunch of men. You won't want to stay there. You must go home with me, and I will get him there as soon as he comes in. I know Pa and Mother will be so proud to have you there, they think so much of Mr. Johnston."

"Jump in the buggy, then, I'll go with you."

Winnie got into the buggy.

"You must be the girl Edward wrote me about. Isn't your name Winnie Felter?" Johnston.

"Yes, I hope he didn't write you how mean I am."

"No, he just wrote about your teaching school and singing in the meeting and joining and being baptized and such things."

When they arrived at Felter's house Winnie sprang out and loosed the horse and helped Mrs. Johnston out and they entered the gate. Mrs. Felter met them in the yard.

"Mother, this is Mr. Johnston's mother."

"How glad I am. He'll grow an inch or two when he finds you are here, and he is big enough now. Go right in and sit down or lie down and rest. I know you must be tired. I'll send word to Mr. Johnston right away, and he will come just as soon as he comes in, for he worships you."

Winnie instantly sat down and wrote: "Mr. Johnston, come over as soon as you get home. Your mother is here."

"Mother, will you sign this?" said Winnie, reading the note.

"Yes, just put my name to it, and send it by one of the little boys."

Winnie did so.

Pretty soon Mr. Felter came home and Winnie met him at the gate and told him the news. "Hurrah for that! I am glad all

over. They shall stay right here together as long as she pleases, or I'll have the biggest row that has been at the camp since the big meeting. Have you sent him word to come?"

"Yes."

"That is all right."

When Edward got to his shanty and read the note, he said to the young man who cooked for his bunch of men. "Tom, I am going over to Felter's tonight."

"I knew you would, and did not grease the pot quite as high as usual."

"I would go if my mother was not there, for I just believe Winnie wrote that note any way and she's—Winnie, and there isn't any one else like her."

The next day was Sunday and Edward told his mother and Winnie about his tract of land.

"Is it good land for a farm?" asked his mother.

"There is but one more eighty-acre lot anywhere in the country that is as good, and that lies right by it."

"Well, I want to see it. Is it near here?"

"Only half a mile off. We can look at it after dinner."

"Where is your land, Winnie?" asked Edward.

"I don't know. I have not had time to hunt it up yet. When we get back I will show you the deed, and maybe you can tell me where it is."

Edward and Winnie had loved each other since the great meeting, but neither had said anything about it. Edward would not speak till his mother's homestead was secured, and of course Winnie said nothing. But now Edward felt at liberty to end the weary waiting. After dinner Mrs. Felter, Mrs. Johnston and Winnie walked down to Edward's land. When they started, the two old ladies walked together and left the young people to walk together, and on the way Edward told Winnie of his love and his long and weary waiting. Her heart bounded with joy and she answered him honestly, candidly and satisfactorily. There was no nonsense or foolishness or mock heroics on either side. When they returned to the house Winnie got her deed and handed it to Edward. He looked a little at it and saw at once where the land lay. Taking a piece of paper he drew a plat of the land showing his land and Winnie's lying side by side, embracing both the choice 80-acre lots and handed it to Winnie.

She looked at it and said, "Is that where it is?" and blushed.

"Where is yours, Winnie?" said Mrs. Felter.

"She has that other good lot," answered Edward.

"It looked like Newton wanted to get off a joke on you two," said Mrs. Johnston.

"I don't care if he did. It suits us fine, for we agreed this morning that we were not willing to live apart if you old folks would let us marry."

"I thought you two were making some sort of a plot this morning, and that's it! Well, as your land lies together and there won't be but one house to build, I am willing. What do you say, Mrs. Johnston?"

"Oh, I am glad of it."

"I don't think we will have any trouble with Mr. Felter, he pretends to think Edward is as good as boys are made."

Before Mrs. Johnston went home Edward got her consent to come to the wedding on the first of October, and bring all the children, if possible. When the time came the neighbors helped her and the whole family

were together once more to see Edward and Winnie married and to hear Elder Moon preach a good sermon.

Newton made Edward a present of all the lumber to put a good house on his land, and then gave Winnie furniture for it as her present.

## Eternal Life.

By E. L. Wesson.

The Literary Digest of Oct. 31, has in it an article on the "Failure to Explain Life." That we live is an admitted fact, but just what life is, and whence it originated, scientists cannot determine. As to just what, scientifically considered, constitutes the substance, life, if it be a substance, does not concern the Christian. Should we learn the chemical elements of that subtle substance, there would still be mysteries many and hard to explain.

The thing that should concern us is the fact that we live and, while living, are capable of enjoying pleasure and suffering pain. Also the fact that we are capable of contemplating a future state, and that somehow the idea has gotten into the world that in that future state our capabilities to enjoy and suffer shall continue a part of us forever. This consciousness we know we have and he who would dissect his soul to find its origin or component parts is more curious than wise. We know we live, or we could not think and feel and act. We believe that we must be destined to live on, or else the thought would never have formed itself in human consciousness nor troubled the human soul. Surely Job, away back in primeval time, would never have wailed in plaintive tone, "If a man die shall he live again?" had not the living substance in the human breast, even then, been contemplating eternity.

Here are two incontrovertible facts. 1—We live. 2—We do contemplate things eternal, even a future state. "The dread of dreams that may come, when we have shuffled off this mortal coil," disturb both the most learned and the most ignorant.

That thing which thinks of all of this we call mind, but what is mind? Let scientists play around this, too, as around the substance, life; but while they stand around the thing and veil over the mystery of what it is, let Christians go on and "think the thoughts of God." We know we live, and consciousness and Scripture say we shall exist forever with living sensibilities. That is enough to move to mighty thinking.

But permit me to say that life in us is an indefinable something connected with human brains and nerves and flesh and bones, producing sensation, thought, volition, action. According to the account given in Genesis, that something we call life was created in all else but man, (Gen. 1:20), but was breathed into the created form of man, by the living God Himself—(Gen. 2:7; Job 33:4; Acts 17:25). Because of this distinguishing fact, and other reasons, we believe that the life in man is different from the life of insects, birds and beasts. The body of man is of the earth, but the life in him was imparted by a special act of God Himself, an act not mentioned of ought else. The life in him is God-imparted, hence the delving, climbing, sometimes towering thoughts of even children—to say nothing of the flights of gigantic minds. Great thoughts about eternal things are but the strugglings of the

life within us to reach the level of its source—the eternal God himself. Groveling thoughts are the impulses of fleshly sensations moved by nature's demands or suggestions from without.

In the fall man did not lose out of his being life—that inbreathed life, but lost communion with his God and received the sting of sin. That he did not lose that life is shown by the fact that every people yet discovered were found with some kind of worship—which shows the strugglings of the soul adrift to find its source, its God, and breathe against His loving life. Many men have crushed the voice of life within, but I do not believe that there has ever been a soul satisfied with its existence apart from fellowship with its God. Death means separation, not annihilation, when the death of the soul is meant: except "the second death," which means hell added to the soul cut off from God and heaven.

In creation man was given life, union and fellowship with his God. This was not eternal life, but contingent life; that is, life dependent upon the chord of human obedience. One disobedience broke that chord and hence each human soul was set adrift, separated from its life-giving source, yet retaining its powers to think and know and feel its loss.

That to the soul inbreathed is an awful death, and if unchanged must be a death eternal. How sad! I held in my arms a two years old child, which was dying with membranous croup. It struggled to breathe the air. It seemed to know that outside of the house the air was more abundant, and motioned to the window. I carried it there and it tried to climb up and out. Oh God, how hard it was to see its fate! Such, as I see it, is the condition of the human soul separated from its God—"dead by reason of sin." It knows its fate and struggles to breathe anew in fellowship sweet the life-giving breath of its God, and oh how sad when sin and Satan hold it back and drag it down into eternal doom! Down it goes with all of its sensibilities, and hope lost forever. Surely that is hell indeed.

On the other hand, I see the struggling soul feeling after God, its source of joy and life. I see it as it comes in touch with Jesus Christ—God manifest in the flesh—and as He with His holy hand takes hold of that broken thread of life and unites it with the God-end of the broken chord by the insoluble band of endless love and boundless grace. I see it breathe anew the life of God in fellowship close and sweet, and then I cry "This is eternal life, that they might know the only true God and Jesus Christ whom thou hast sent." Oh, eternal life, eternal life! It is the conscious, inseparable union and fellowship of the soul with its God through Jesus Christ our Lord. Let Scientists puzzle while saints rejoice.

A soul adrift through eternity. What shall it be? What shall it be? Hopelessly longing, drifting on. Crying gone! gone!! forever gone!!! This is death, eternal death!

A soul new-bound unto its God. Washed from all sin in Jesus blood. Safe forever in arms of love. Sure of heaven, its home above—Oh this is life, eternal life!



(Continued From Page Three.)

had with us our two young men, who go to school at Starkville, Mr. W. H. Buckley and Mr. A. J. Flowers, the brother of our dear Miss, Ida Flowers, who has been with us nine or ten years, and has been just as true to us as our own mother could have been. Now she is the wife of our Superintendent, but we love her just the same.

Thanksgiving evening, we practiced for our entertainment that night. We had two or three songs, two drills and some plays and some music. Some of our friends then made us some talks. Brother Price gave us our first talk, which was fine, and we enjoyed it very much. Brother Price is the pastor of the Second Church here in Jackson, which many of our children belong to. Then Mr. Wooster gave us a talk also, and we enjoyed it.

After our entertainment was over we went to bed and had a good night's rest.

We again thank our friends for their kindness to us last year, and also thank our Heavenly Father for His care over us during another year.

#### An Eleven Year-Old Girl at the Fair.

On Friday morning, Oct. 30th, Brother Carter told us at the breakfast table that we were going to the fair, and to get ready before we went to school, so at 10 o'clock we could be ready to start to the car line. The car company had already arranged to send us a special car, it was to be at the car line at 10:40. At 10 o'clock we were all ready to start to the car line. When we got there we had to wait about 20 minutes before the car came. We all had a pleasant ride to town.

The first thing I saw was a lot of engines and things like that. Next, a lot of lunch stands. Then we went into the house, where the things made of cloth, wood, etc., were. While we were in there a man gave us a glass of orangeade and oranges. Then we went to the Agricultural Building. There we saw all kinds of vegetables and we saw a lot of things made of wood and paper.

Then we went to see the life and death of Jesse James, which I think children ought not to see or hear of.

While we were standing around, we saw a little train which people could ride on. I thought to myself, it surely is wonderful that such a little train could be run by steam. Then all but me went and rode on the merry-go-round. Then we went to see the hogs which were very nice. When we were going on out, we went into the chicken, duck and turkey tent, also dog tent. We saw a bear which was about 2 years old.

We saw one of our good friend's tent, Mr. D. S. Brown. He treated us with oranges, which we enjoyed very much.

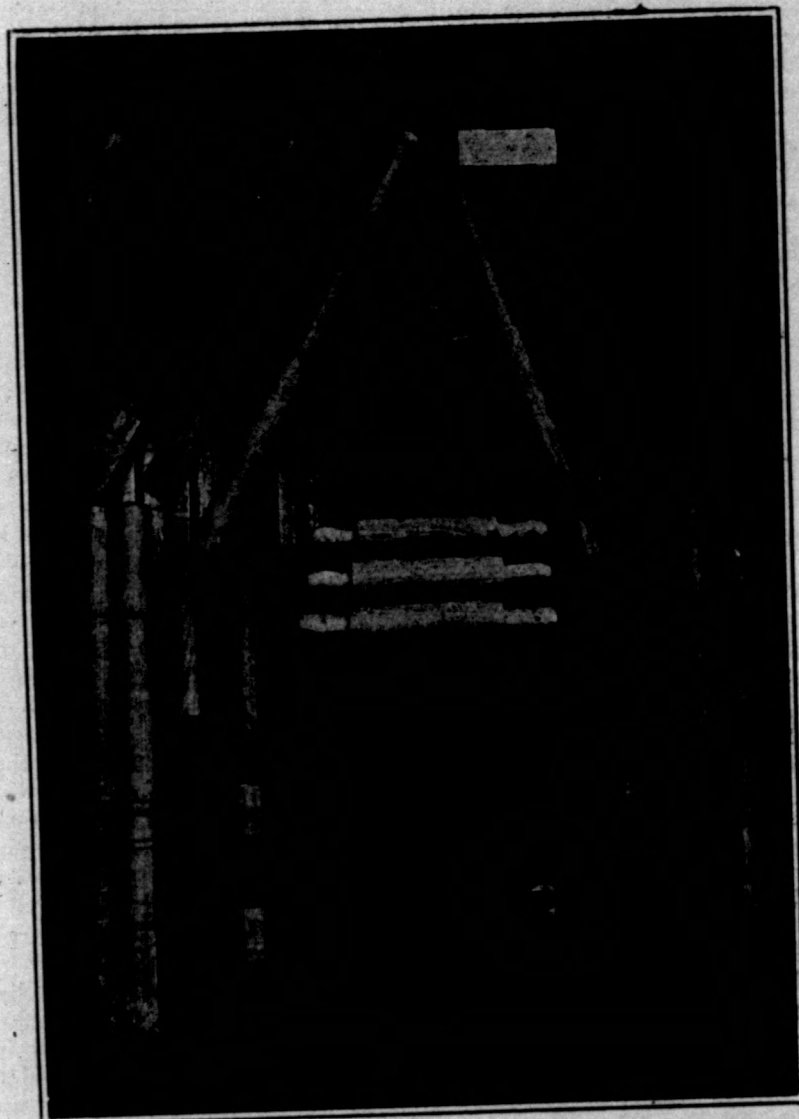
We saw many other things, but too simple to tell about. But one was a lady telling fortunes. All you would have to do was to give her the first letter of your first and last name on a blank sheet of paper, then she would hand you back your fortune; but you had to pay her 10 cents.

We had a free ride home. When we got off the car, we saw the air ship go up.

Dinner was waiting for us.

We thanked the car company, and Dear Brother Brown, and all others who treated us, and we hope we will get to go next year.

Martha Lowther.



The above is a cut of our exhibit at the Fair, from our wood shop. This is the work of our boys. We hope to make the shop a source of revenue as well as a means of training for our boys.

#### The Orphanage School.

Should you chance to be out our way about 8:30 one of these bright November mornings, you might see a line of about one hundred thirty-five bright, happy boys and girls marching to school!

They vary in age from 5 to 18, and are as full of rich young life as any children in our State. They also vary in habit, nature, and disposition.

If you know just what it means to teach a public school of one hundred sixty children in an average community, you will have a clear idea of our work here, for as truly as we have a community of children in any school, we have them here. Their living in the same home does not make their dispositions the same.

This is the Highland Public School established by Hinds county, and is attended by public school children in this district.

There are one hundred sixty enrolled, and about one hundred thirty-five belong to our home.

We make, perhaps, about the best average of our enrollment of any school to be found.

There are only three public school teachers. One of our girls, Miss May Moore, is doing good work as assistant in the primary department. Miss Anna Crossland of Jackson, is principal of this department, and here you will find the greatest number of the children.

We then have fourth and fifth grades with about thirty-five children. These boys

and girls fall to my lot. Besides these you will find twenty-nine boys and girls in sixth and eighth grades taught by Miss Annie Henderson of Pontotoc.

I think that you will find that our school work will compare favorably with the large rural schools of our State. This school does not belong to the jurisdiction of the city school superintendent.

We try to enrich our course of study by adding as much supplementary work as possible.

Our school hours are from 8:30 until 2:30. In this way the children have a good deal of time to help with the farm work, laundry work, shop work, type setting, house keeping, etc.

Our school begins in September, and lasts eight months.

A few of the children stay out to help with the work, but never the same child two successive sessions, unless there be a good reason.

The crop is arranged so as to interfere as little as possible with the school work.

We get children from all parts of the State, and from all kinds of schools, those who have been well taught and those who have been poorly taught. It has been very interesting to me to note the work done by children who have recently come into our home. When I find a child well grounded in essential work, it is only natural with me to ask—

"Where was your home?"

"Where did you go to school?"

"Who was your teacher?"

Sometimes he comes from an interesting graded town school, sometimes from the small rural school with one teacher.

My heart goes out to those teachers who have been so faithful and pains-taking in their work. I know them, and appreciate them, though I have never seen them.

Our work is not easy sailing, as you may see, yet we try as best we can to control circumstances. It is our most earnest wish to develop the very best men and women possible out of these boys and girls. We especially want to develop the idea of self-control, as we believe that is the only true way to help boys and girls develop into the men and women God intended they should be. At the same time when we find a child who is utterly averse to this plan, we must of course control him until he is willing to try it himself.

The school is taught in an old dwelling house that stands on the orphanage grounds about 300 yards west of the main buildings. One division of the primary department is taught in an attic above the large room of the building.

It is neatly ceiled and painted on the inside, but there is room for only two small windows, one in each end. As you may readily see, the ventilation is not what it should be.

The other division of the primary children is taught in the large lower room. Leading from the north door of this room there are narrow passages north and west to smaller rooms, where the other grades are taught. Really we need a new school building very much yet we are thankful for the house we have, and shall try to be contented and happy until our people find it in their hearts to help us build a neat and comfortable school house.

We wish for each and all a very happy Thanksgiving and God's greatest blessings throughout the year.

Eula McKinstry.

#### Children at the Fair.

We gave in the last issue of the Gem the account of our larger children at the flag raising and the Fair, the free ride given by the car company, free tickets to the Fair by the Manager and many other kindnesses by friends in general, especially by Messrs. Mills, Dick and Brown. For all these, we are truly grateful.

Later, we carried the children of the primary department to the Fair. The weather was fine. We rose early and by 8:30 four wagons were ready and about 80 children and helpers to look after them.

We reached the grounds early; before the crowd came, and our children could move over the grounds and buildings freely without being disturbed by the crowds. They lingered as long as time would allow at the different scenes, none longer than more interested than at our own exhibit, much of which was the work of their own little hands. Passing through the Jackson county exhibit each child was served by our royal friends, Dick and Lewis, of that county with seedless oranges from their own orchards.

From the buildings, we went on to the grounds, among the shows, Ferris wheel, merry-go-round, baby railroad, etc. All of these showed special interest in offering us free tickets to their pleasure. Some of

which we accepted gladly, others were not good for us to look upon.

At 12 o'clock we gathered at Mr. Brown's tent where he had provided a barrel of apples and a box of oranges for the children. We had no trouble in getting the children to take part in the distribution of the apples and oranges. They helped themselves bountifully and sang some songs.

And all enjoyed the luncheon of fruits, but none enjoyed it more than did Mr. Brown, the giver.

Another scene or two, and all climbed back into the wagon and were soon the way home as jolly a crowd as could be found, grateful to all who contributed in any way to our pleasure.

#### Facts About the Orphanage.

We have 164 children now in our home. We have room for about 20 more.

We are sending 135 children to school.

We have 15 cows. We need 2 or 3 more, good ones.

We have 27 babies in our nursery building, ages from 11-2 to 6 years.

#### To Keep Turkeys From Troubling.

Tie a blue ribbon around his neck and ship him to the Baptist Orphanage, Jackson, Miss. He will not trouble you any more.

How are you fixed for turnips? If you have plenty, and to spare, ship us a barrel. We have a good place for them.

We use on our tables per month, 10 barrels of flour, 160 pounds meat, 2 barrels molasses, 12 bushels meal, grits, rice and vegetables in proportion.

We cultivate with our boys and one man, Mr. O. L. Broome 80 acres of land. We are enriching this year by going more and more into the intensive system of farming.

Five of our girls through the liberality of friends are attending college at Blue Mountain, and two at Hillman. I shall be glad if the friends and societies who agreed to help in this will send the amount pledged. Bills are falling due and must be paid.

All of our children attend Sunday School unless providentially hindered. Our average is almost as large as our enrollment.

We have not had a case of sickness of more than a week's duration in twelve months. Very few have been sick at all.

#### Things to Send.

Many have asked us what to send. We give a little list that may be suggestive: Send money, send all kinds of farm produce that will keep, any kind of cured meats, lard, canned goods of all kinds, put up in tin, as glass is likely to get broken, peas, all kinds of field peas, dried fruit, soap, plenty of it, clothing of all kinds for boys and girls, shoes, stockings large size, we get mostly small ones, hats and caps for boys and girls, sheets and pillow cases, pins, needles, thread, elastic, pencils, pens, tablets, or anything else that you can spare, that we can eat or wear.

#### Shipping Directions.

All boxes, barrels or packages for our Orphanage whether sent by express or mail should be marked plainly to The Baptist Orphanage, care of J. R. Carter, Jackson, Miss.

Also write plainly on the box or barrel or package the name of the person or society sending it.

If boxes are marked simply to the Orphans or Orphans Home it will be impossible to ascertain whether they belong to the Methodist or Baptist, hence the necessity of marking them as above suggested.

If name of sender is not on the box, we will likely not be able to give proper credit. Always send way-bills or express receipts to us, and we will have no trouble in getting the goods out of the depot.

Many have asked if we raise cane at the Orphanage. In reply, will say, that I do sometimes. They say it isn't very sweet.

Superintendent.

Rev. J. S. Berry while attending the meeting of the Convention Board, spent some time with us at the Orphanage, discussing the car question. He says he finds it much easier to get people to co-operate with him this year than ever before. He hopes to get up a thousand dollars worth of supplies for this car, and the railroad brings it through free of charge. The Cophiah Association is getting up a car, also.

Brethren, this is a most convenient way to send goods. You can dump anything into the car and there is no cost about it. The railroad has been very kind to give free transportation or special rates on all goods for the Orphanage.

We are grateful to our friends for this wholesale help.

Don't forget to send us a barrel of turnips, if you have them to spare.

#### Elder W. H. Boone.

Brother W. H. Boone of McHenry, Miss., who has been for six years a missionary of both the Convention Board and General Association of the district of country which borders the Gulf Coast has resigned, and is open to a call elsewhere.

Brother Boone has done a good work in a needy field. He has sowed the seeds of the gospel kingdom in many places, has baptized a number of believers, organized several churches, and built several houses of worship. He has labored faithfully.

Now that this Christian gentleman and faithful servant of God has resigned the work here, may it please God to open the way for him to enter another field where he may continue the good work of extending the Kingdom of Christ, is the earnest wish of his fellow laborer,

O. D. Bowen.

Handsboro, Miss.

#### Two for One.

Beginning the first, and ending the twenty-fifth of October, last, in company with Rev. R. N. Davis, the pastor and Prof. Lemuel Smith to lead in song we visited the churches of Baxterville, Perkinston, Edna and Sancier, Miss. The results were 50 accessions in the 25 days, two for one. Well, amen.

T. C. King.

Purvis, Miss.



## Our Orphanage.

By J. W. Dickens.

The antecedent of "our," at the head of this article, is the 25,000 and more white Baptists in Mississippi; and the "Orphanage," is the Home we have provided and are maintaining for the homeless, dependent children of our State. This Orphans' Home, with its splendid equipment and Christian training and discipline, is a source of pride and inspiration to Mississippi Baptists. It is indeed, "our Orphanage." It belongs to us and we belong to it. We could not live well without it, and it could not live at all without us. It is not merely Brother Carter's Orphanage or the Jackson Orphanage. And herein lies its ability and our responsibility. It has a holy claim upon our love and loyal support, and all the membership in all our churches should count it a joyous privilege to give constant and worthy assistance to such a worthy institution.

I believe, Brother Carter, that I express the sentiments of the Baptist ministry and membership throughout the State, when I say that you may count on us to stand by you and your deserving children; and, while we pray the Father to give guidance and wisdom to you and your assistants, we want also to help you clothe and feed and rear and train these fatherless and motherless boys and girls and help give them at least a fair chance to become good and useful men and women. To help meet their many and varied needs, it is the privilege of some to give much, and the privilege of all to give something every year.

In Copiah Association, we try to make it easy for all to have some part in giving to the Orphanage. In addition to the offering in money that every church is expected to make, we are planning to send up a carload of good things on the 24th, as our Thanksgiving offering to the orphans. Anything that 164 children, below 16 years of age, need for winter use, is being solicited for this car. For more than six weeks this matter has been kept before our churches, and each church is expected to make and mark its contributions and have it at the nearest railroad station by an early hour on the morning of the 24th. On that day a special car with Brother Carter in charge will be on the local freight going north and will stop at Wesson, Martinsville, Hazlehurst, Gallman and Crystal Springs to receive donations from the churches. This method of helping the orphans kindles new enthusiasm and gains many more supporters among our people, and it helps our churches too to feel a common interest, realize our interdependence and enjoy a fraternal co-operation in doing the Master's work, and thus, as is always the case, we really help our own selves most, when with entire self-forgetfulness we endeavor to serve Christ and help others. Love's service for Him is never forgotten and love's labor for Him is never lost.

Not what we give but what we share. The gift without the giver is bare: Who gives himself, with his gift, feeds three: Himself, his hungry neighbor and Me."

"Inasmuch as ye have done it unto one of the least of these, my brethren, ye have

done it unto me." Matt. 25:40.  
Crystal Springs, Miss., Nov. 14, 1908.

Wait for great Bible offer in next week's issue.

## The Best Thanksgiving Is Thanks Living.

1. We ought to show our appreciation by thanking God for all the things He has done for us, and all the blessings He has given us. We could not count all the blessings He has given us. We ought not only thank God on Thanksgiving day, but on all other days, just the same. If we thank God every day for the things He has done for us, and the blessings we have received from Him, then we can have the best Thanksgiving, whether it be Thanksgiving day or not. When the Pilgrims landed in America they were very thankful that they could worship God the right way. That is the way we ought to be. We ought to be more thankful than the Pilgrims.

Anyone that is not thankful to God for what he has given us and done for us, is not worthy of His love. Even if we are wealthy we ought not to neglect thanking God. Some people do not thank God for what He has done for them. They go too far with the things in this world and forget God. We should never forget God. It makes no difference where we are or what we are doing, we should never forget God, because He always remembers us. If we always remember to thank God, then He remembers to bless us. And so if we thank God for what He has done for us, then we can have the best Thanksgiving.

Thelma.

## The Best Thanksgiving Is Thanks Living.

The best way in which we can show our appreciation for what the people all over the State are doing for us is to live right every day. If we say we appreciate it and if we do we will live it.

We may go on and say we appreciate things when we show by our every day life that we do not.

This little illustration will show how we may do it.

Once there was a widow mother with two little children, they had been accustomed to having their way about everything. This mother was sick and could not take care of them, so a man and his wife agreed to take care of them.

The little girl soon got to be pretty good size, she then turned her attention to dress. This was all she cared about. She spent most of her time fussing and fuming about what she had to wear.

She would tell them to their faces that she appreciated what they were doing for her. When she was out she would say and act so as to show no appreciation on her part at all.

The little boy was just the other way: he was not always saying that he appreciated what they were doing, but lived it in his every day life.

And the best Thanksgiving is thanks living.

## Last Thanksgiving.

Last year the week before Thanksgiving the matrons were busy opening boxes that our dear good friends from different parts

of the State had sent to us. These boxes contained a lot of good things to eat and a lot of good and nice things to wear.

We were all looking forward to the coming of Thanksgiving. At last it came. It found all with bright and happy faces.

After breakfast, we got our little work around about the place all done up, then we got ready and went into the chapel for an hour or so of worship. While we were in there Mr. Phillips of Sturgess, came in. Brother Carter told him he would have to talk some to pay up for taking one of our matrons from us.

While Mr. Phillips was talking, our boys from A. & M. College came in at the front gate, we could hardly wait for him to get through talking, although we were enjoying it. After we got out of the chapel and had seen and talked with them awhile we all went around and got some fruit, which we all enjoyed.

We played and talked from then until the first dinner bell rang. It didn't take us long to get ready for the next, for we knew that the next thing would be something to eat, some of those nice things that came in boxes, and some of the nice things that Mrs. Russell and the girls had fixed for us. While we were in the dining room the A. & M. boys, Messrs. Buckley and Flowers, were called on to make us a speech. They made them real well, and said some mighty nice things about the dinner.

After dinner some of us went to our teacher's (Miss Henderson), room and helped her to string pop corn and make the different costumes for our entertainment, which we were going to have that night. After that we were all in a rush to get ready for the entertainment.

We had a good many pieces and tableaux and two drills. The name of the drills were "The Harvesters," and "The Reapers."

They were very pretty. We all are very thankful for what the people are doing for us.

Last Thanksgiving was one of the best I ever spent. I have had four Thanksgivings here and each and every one has filled me with happiness, and I know it has every one, although there has been some sad things about them. One, we have not been thankful enough. I could name scores of them.

We ought to be more and more thankful.

## How Shall I Make My Orphanage Contribution That It May Be of Most Practical Value to the Orphans.

(Paper read before the Woman's Meeting of the Lebanon Association at Hattiesburg, by Mrs. R. B. Stapleton).

When this subject was presented to me I wrote Brother and Sister Carter to give me facts to build on, and this is what they said:

"It is right hard to say just what would be most useful at all times, but we believe money contributions would be most helpful, and new clothes for our larger girls and boys. Anything in the way of contributions will be very helpful, especially when followed by loving hearts and earnest prayers."

Money is always needed, and if your collection is of money, I suggest that you send the cash. But few women of us have money to give, so we make our contributions in old clothes

and remnants of cloth. I learned from visiting the Orphanage that every child large enough to go to school and to work is kept busy—on the farm, in the shop, in the laundry, in the kitchen or house-cleaning. They do all the work and have but little time to sew for so many. Hence one can help wonderfully by making up cloth into neat little garments for all sizes and ages, boys and girls. Every merchant in town will contribute something for the orphans. Divide these contributions among the ladies and it will not be a burden to anyone. And the enjoyment gotten from it is wonderful.

Another way to help is to let a Society, or two Societies unite in clothing one of the large girls and help keep her in school. Our own Society has for the past year been clothing a girl who is in Hillman College. It is worth much to us from two standpoints: She is a bright, beautiful, charming Christian character, who is going to tell for good in a way that redounds not only to her service, but to their own pleasure and everlasting good.

The boys at the Orphanage are the most neglected by us. We need to use tact and common sense in dealing with these boys the same as we do in our own homes. Old clothes are all right if they can be used and come in as a surplus. But imagine your big boy 14 years old, going to Sunday School, or to school and church, in some boy's cast-off patched up suit! He would not get a bit of the sermon and he would hate the old duds!

Once upon a time an old hen went off in the dead of winter and stole a nest and hatched a fine brood of chicks and brought them up on a cold snowy morning. That night the mother hen was stolen and the little chicks were almost frozen. Some kind soul hunted up an old worn out duster and placed it in the coop to warm the chicks and keep them from freezing. But there was no love in the old duster and it did not take the place of Mother hen.

I have sometimes thought that this is the way we treat our little orphan children. Times are hard and we cannot afford new things, so the old closets are ransacked and all the old outfits we can spare are sent to the Orphanage to warm the motherless children; but the mother-love is lacking and the children feel the need. We needs must have **Mother Love**, and imagine our child where the orphan is. Did you ever make your little girl a dainty white dress with a bit of lace and embroidery? Did you note the love look that came into her face as she saw it first and touched and patted it, and all she could say was "O!" Did you feel the expense was too great or the stitches tiresome as she cuddled close to you that night and hugged you tight?

Did you ever make your wee little tot gingham aprons with two little pockets in front? Perhaps only a rock, or perhaps a marble, or perchance a jack knife was hidden away in one of them. Did you note as his little face for the first time spied the pocket? In went the chubby hand and—wonderment indescribable!—out came the jack knife. Did not that look pay you back a thousand times for the extra stitches? Love stitches! Then after he had older grown and the baby ways somewhat forgotten, did you see him take refuge in the ever coveted hip pocket? You may whip and scold and neglect him, but he has an eternal solace for every grievance as the

little hand dives mysteriously into the depths of the wonderful "back pocket." And up goes his head and elastic his step as deep down in his pocket his little soul says, "I'm most a man now!" Did anything like that ever happen in your home? Don't you wish sometimes you could have it happen all over again? If by any possibility of a chance it were to all happen over again, would not more love stitches go in?

Child nature is the same the wide world over; and as your little one grows up, a truer, better man for the love stitches that you put in, so will each little one left motherless feel the silent influence of your mother love in every effort and sacrifice you put forth for them.

"Inasmuch as you have done it unto one of the least of these ye have done it unto me." Make them feel that though Mother is absent, they are not motherless. Love them and do unto them as you would have others do unto yours.

"Cast your bread upon the waters and it will return unto you after many days."

## Liberty of Conscience.

Liberty is not license as the average man defines license. Under a license men feel that they have a perfect right to do as they please, and argue that it is nobody's business. Liberty puts a man where he can do what he ought to do without fear or molestation. Liberty recognizes human and divine relationship, and guarantees to all alike the right to act freely according to these relations. Liberty gives to no man or set of men, the right to bind a fellow man in his belief and worship of God under penalty of excommunication or damnation. It says, men may worship God as they please; or they may not worship Him at all, it leaves the matter of religious belief and worship with God and the individual soul.

Christ is the author of liberty. "If the Son make you free, you shall be free indeed." Stand fast, therefore, in the liberty wherewith Christ has made you free." As one has forcibly said: "Christ has introduced into the world the purest Democracy ever known." How true! and we might add, liberty and democracy are the same. There can be no democracy where there is no liberty, and no liberty where there is no democracy. They are as the Siamese twins—when one dies the other dies; where one lives, the other lives.

From the good day that our Lord proclaimed liberty of soul to our fettered race, a fierce war has been waging between the powers of darkness and the powers of light. In this tremendous struggle, the allied powers of darkness appealed to the civil magistrate, and found in him a friend indeed. The struggle went on, blood flowed, the souls of the free groaned, but the light of liberty still blazed from the far off hilltops, and in this light the veterans of the Cross charged on over the stakes, through dungeons, and into death. The decree of liberty had gone forth from the lips of the Son of God and no power could check it. It is the Gibraltar of God's kingdom on earth, and it must and will stand.

For years Rome was the proud, insolent antagonist of Heaven's decree, but her throne has crumbled into dust, and her venerable Father has found refuge in the Vatican. True, the Vatican is a self-made prison, but it is a subterfuge of human ef-

fort to thwart that liberty of soul guaranteed to the race by Him who came to set the captives free.

Liberty of conscience must always oppose centralized forms of church polity, since such polities bring the conscience under the ban of corporate bodies. Bind the conscience to a corporation of men, and liberty is outlawed. No soul under such powers has the right to speak unless it speaks the will of the corporation. If it appeals, it must appeal to the corporation, and the corporation is both judge and jury.

Democracy is the only form of government—civil or religious—that guarantees and safe guards liberty of soul. Monarchy—limited or absolute—throttles the soul in its struggles for liberty. Toleration may exist under such government, but toleration and liberty are as the poles apart.

A free soul in a free church, a free church in a free State, a free State in a free world is the religion of Christ. This statement may appear paradoxical, but the principle that lies within its heart is the golden thread that runs from Matthew to Revelation. How can one be free and be subject to a corporation of superiors in an official sense? To be free in Church or State every subject must have equal rights, and officials are but the executioners of the will of the people. Prelacy in church affairs clips the locks from every Sampson's head, and leaves the soul helpless in other hands—Democracy, upon the other hand, leads the soul out into a free life under the Lord's Christ. "Be ye not called Master, Master, for one is your master, even Christ, and all ye are brethren." The Gentiles exercise lordship; God's people are a free people, walking together in love. The bishops and deacons are their servants and all are free in the love and grace of God. Blessed freedom! May it soon come to all the world.

S. W. Sibley.

## W. Y. Quisenberry at Greenville.

Rev. W. Y. Quisenberry spent last Sunday in Greenville, and his work greatly advanced the work here. Our people gave several hundred dollars for the Seminary, and did it as cheerfully as the Lord's people ever give money. The church was not in the best shape to take up a special matter, and some of our best brethren were not in a position to help at all, or the offering would have been something splendid. Brother Quisenberry's lecture on China was a benediction to our people, and will result in individuals supporting one native missionary, and very likely three. The people are on higher ground. Do not fail to have Quisenberry. He will make it easier for the pastor, and make all happier and more useful.

J. H. Coin, Pastor.

## An Appreciation.

Will you allow me space to thank the good people who remembered us in their prayers while we were at the 15th Avenue Baptist Church of Meridian? The Lord graciously blessed us there—reviving the church, and adding 33 new members.

Our meeting starts off here most promising. I will be here through the fifth Sunday. I earnestly crave the prayers of all who read this card. Read Eph. 6:18, 19, 20.

Fraternally,

W. A. McComb.



## Woman's Work.

Mrs. Julia T. Johnson, Editor.  
P. O. Clinton, Miss.  
(Direct all communications for  
this department to Clinton, Miss.)

### Woman's Central Committee.

Mrs. J. A. Hackett, Meridian,  
President of Central Committee.  
Mrs. W. R. Woods, Meridian,  
Miss., Secretary of Central Com-  
mittee.  
Mrs. W. S. Smith, Meridian,  
Miss., President of Sunbeam  
Work.  
Mrs. Martin Ball, Winona,  
President of Young Woman's  
Auxiliary.

### Officers of Annual Meeting.

Mrs. J. D. Gruberry, Hazle-  
hurst, President. Mrs. Paul  
Smith, Meridian, Vice-President.  
Mrs. G. W. Riley, Jackson, Re-  
cording Secretary.

I will shun not too or woe,  
Where thou leadest I will go,  
Be my pathway pain or rough;  
If but every hand may be  
Spent in work that pleases Thee,  
Oh, dear Lord, it is enough.

—C. Lustegen.

### News from Mount Olive.

About a year ago, our Ladies' Aid and our Missionary Societies consolidated, and we now have one Missionary Aid Society. Since that time, our ladies have been working faithfully. Sixteen new members have been received, (making in all twenty-six), and the financial gifts have been increased. The total amount given last year being \$255.23. By an oversight forty dollars of this amount failed to be reported to our recent Association, but it was contributed, nevertheless. We observed Oct. 5th as Enlistment Day. A special program had been arranged for this occasion, but to the delight of the whole society, Dr. J. H. Eager arrived in time to be in our meeting, and we gladly gave him the whole hour. He told us some interesting things concerning his missionary work in Italy, he having labored there for sixteen years. He also presented the Seminary Endowment Movement in such a manner that our ladies opened both their hearts and their purses and responded with \$200 to be paid in five annual installments.

Only two new members were enrolled at this meeting, but it is our sincere desire to reach every woman in our church before another year has passed.

I take this means of informing the women of Pearl Leaf Association, that Mrs. Williams, the former Vice-President, has moved into another State and that hon-

or has been conferred upon me. I therefore, earnestly crave the prayers of every woman in the Association that I may prove as faithful and as efficient in this work as she was, and that under the present leadership the work will not lag, but that by a united effort on the part of the Societies, even more shall be accomplished this year than was in the year just closed.

A delightful little visit to Collins last week revealed the fact that there is a noble band of women there who are doing a splendid work. At present, they are engaged in getting up a box for the Orphanage.

I shall deem it both a duty and a pleasure to help any society in this Association, in any possible way, if that Society will only make her wants known to me.

Sincerely,

Mrs. J. F. Tull.  
Mt. Olive, Miss., Nov. 4, 1908.

### W. M. U. Training School.

My Dear Mrs. Ball:

Your letter of the 26th inst., received today. I answer at once. I was born and reared at Cherry Creek, Mississippi. Have lived most of my life in the "Old Martin Ball Home," which is hallowed for its blessed memories.

I am a daughter of H. H. and Alice Caldwell, being the fourth of a family of eleven children.

Was converted at the age of eighteen, and baptized into the membership of the Cherry Creek Baptist Church, by Rev. R. A. Cooper.

I received my education at the Cherry Creek High School.

After completing my course there I took a Teacher's Training Course in Blue Mountain Female College, and in State Normals.

Have been teaching for the past seven years. Did some teaching previous to this, in connection with my studies.

When I was just a little Sunbeam I felt that somehow, some day I would be a missionary. Two or three years after my conversion I felt very forcibly that God wanted me to be a missionary. But somehow, when I realized what it meant, the separations, hardships, heartaches, etc. I just could not yield. From that time my life was a continual conflict. I was very unhappy until August, 1907, when I surrendered my stubborn will to God's will.

Since the day of my conversion I had not experienced such joy and peace as then filled my soul.

I was very anxious to come here last year, but for some reasons it seemed impossible. I am now here doing just what the dear Father would have me do.

Every Baptist Church in Louisville begins revival meetings November 8. Please ask the Y.

W. A.'s. to remember us in prayer.

I have a class of fifteen girls, from 10 to 13 years old, only one of this number being a Christian. Especially remember these little jewels. We are anxious to lead them to Christ. I teach in a little mission. These children need Jesus in their lives. Again I ask, please remember us in this great Campaign in this wicked city.

I can't tell you how much I do appreciate the honor of being supported by the dear women of my dear State. I shall strive to show my appreciation of it by improving every opportunity to be better prepared for service.

There are now thirty-three girls in the Training School, and a number of others wanting to come. I wish we could have more from our loved State. If there are any questions that the young women would like to ask concerning the Training School, I'll be glad to answer.

Please express my thanks to the Winona Y. W. A.'s. for the twenty-dollar check I received through Mrs. McClure yesterday. Now, again and again thanking the Young Women for their support and earnestly asking to be remembered in your prayers each day, I am,

Yours in His service.

Pearl Caldwell.

334 East Broadway, Louisville, Ky., Oct. 28, 1908.

The above letter comes to us from our student, Miss Pearl Caldwell, in the Training School at Louisville, Ky. I am sure we will gladly pray for her, and give liberally to her support. Letters have been addressed and report blanks sent to each Y. W. A. telling of Mrs. McClure's kindness in helping us select this pupil. We will look forward to her letters with great pleasure and feel grateful for those she has written.

Lovingly,

Mrs. Ball.

The young ladies of Durant Baptist Church have organized a Y. W. A. with the following officers:

Miss Julia Humphries, President.

Miss Eloise Wilkes, Vice-President.

Miss Bessie McBride, Secretary-Treasurer.

Their honorary member, Mrs. Montie Dickens, writes beautifully of their interest in this new work.

**TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM**  
Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effective form. For grown people and children. 50c.

## Presenting Your Card

The visiting-card plates we make are correct form and engraved with precision. The cards we print from them are of the highest quality stock. Send for catalogue.

Engraved plate and 100 cards \$1.00. From your plate, 100 cards, 75c.

Plain Roman, Block Letter or Old English plate and 100 cards, \$1.85; same in shaded letters, \$2.50.

**C. L. RUTH & SON**  
JEWELERS - OPTICIANS  
15 Dexter Ave. Montgomery, Ala.

Clinton has also joined us with the following officers:

Miss Annie McLean, President.  
Miss Emma Carter, Vice-President.

Miss Myra Bailey, Secretary.  
Miss Edna Matthews, Treasurer.

We are so grateful for this good news. God bless them all.

### PILES CURED AT HOME BY NEW ABSORPTION METHOD.

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial with references from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 232, South Bend, Ind.

**THE NEW DISCOVERY**

Is the most wonderful and effective remedy for tuberculosis and the building up of weak constitutions ever known to man.

**A Purely Vegetable Tonic**

Guaranteed under the "Pure Food and Drug Act" of June 30, 1906. Serial number 14,718. Write for price of treatment and testimonials. It is a positive remedy for consumption in first and second stages. Address: **Rose Bay Medicine Co., Fort Smith, Ark.**

**FINE PLANT PECAN TREES**

For Sale, For Profit, For Stock.

Good Pecans as Easy to grow as Fruit trees. Four Tested varieties and trees are planted. Complete Illustrated Catalog of Nut and Fruit trees free. The Griffithing Brothers Co., Jacksonville, Florida.

**GROW ON TREES FROM GRIFFITHING**

**CAN CANCER BE CURED? IT CAN.**  
We want every man and woman in the United States to know what we are doing. —We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia. We Guarantee Our Cures.

**THE KELLAM HOSPITAL,**  
615 West Main. RICHMOND, VA.

## Neuralgia

Do you know how to cure it? Constitutional treatment will of course. But that takes time, and in the meantime you continue to suffer. This is where Dr. Miles' Anti-Pain Pills are invaluable. They stop the pain. The pain is in the nerves—in the large ones, that is why it is so severe. Anti-Pain Pills soothe these nerves and bring relief. Get them at any drug store.

"My husband and I have been using Dr. Miles' Anti-Pain Pills for neuralgia and headache for the past ten years." MRS. THOS. LAIDLAW, Yates Center, Kansas. If first package fails to benefit, money back. 25 doses, 25 cents. Never sold in bulk. **MILES MEDICAL CO., Elkhart, Ind.**

### CANCER

in all forms completely and permanently cured without the knife. 30 years direct experience. Hundreds of cured patients. Write for question blank, testimonials and terms. Address **DRS. SCOTT & SCOTT** Specialists, P. O. Box No. 21, MONTGOMERY, ALABAMA.

**\$75.00 to \$150.00**

per month made selling our magnificent line of Maps, Books and Bibles. Live, hustling salesmen wanted in every community. New ideas, strong sellers, big commissions. Get our terms and judge for yourself.

**HUDGINS COMPANY, Atlanta, Ga.**

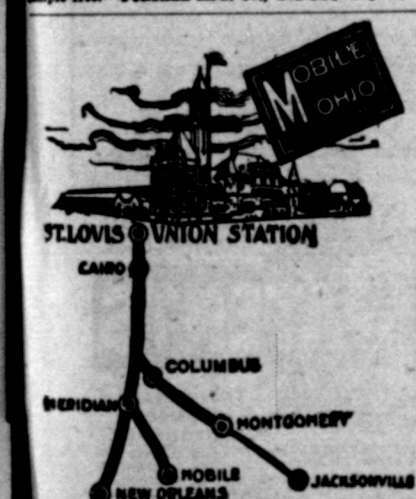
### Dr. A. A. Brower, Specialist.

Stomach and Liver Trouble. My Treatment brings results. Pay your money when benefited if you want to be well. Address,

**A. A. BROWER, M. D.**

Box 128. Fort Worth Texas.

**AGENTS—NINE IN ONE**  
Selling monthly. Combination of nine articles combined. Lightening Sales. Sample free. **FORBES MFG. CO., Box 259 Dayton, O.**



Between the North and the South.  
Drawing Room Sleeping Cars  
between St. Louis and Mobile and  
St. Louis and New Orleans. Dining  
Cars, serving meals a la carte.  
Excellent Day Coaches.

E. E. Jones, Jr.,

Traveling Passenger Agent.

Meridian, Miss.

Jno. M. Beall,

General Passenger Agent.

St. Louis, Mo.

### A Friend in Need.

A robin red-breast used to come where a carpenter was at work: the man was very fond of birds, and he and the robin soon got to be the best of friends. When the carpenter had his dinner he would hold out some crumbs, and the robin was so tame that it would take them from his hand.

One day, however, the bird seemed to have great difficulty in picking up the crumbs.

"What is the matter with Dick, I wonder," said the carpenter; "he cannot eat properly!"

Then he noticed that by some accident a part of the lower bill was one, so that it was much shorter than the upper bill.

"Poor Dick!" said the carpenter, "what is to be done? If you can't pick up your food you will starve. Perhaps I had better cut the upper bill for you, so as to make it the same length as the under bill!"

He took a sharp knife, held the bird's head firmly in his hand, and was just going to cut, when he noticed the robin's tongue. "Dear me," said he, "I hadn't thought of that. If I make the upper and lower bill an equal length the tongue will stick out. I can't cut the tongue! Perhaps the lower bill will grow again if I can manage to feed Dick meanwhile!"

The bird really seemed as if it quite understood, for every day it came, and several times a day its friend, the carpenter, fed it on soft food.

And, sure enough, Dick's lower bill began to grow! It grew longer and longer, until at last it was the proper length, and the robin was able to pick up its food as well as it used to do.

One day, when it had quite recovered, it perked its head on one side, fixed its bright, beady eyes on its friend, and sang a little song. Of course, the carpenter did not understand the language of birds, and yet it seemed to him that the robin said: "I believe I should have died but for you, dear friend; thank you very much for your great kindness to a little bird!"

### Free Book About Cancer.

CANCEROL has proved its merits in the treatment of cancer. It is not in an experimental stage. Records of undisputed cures of cancer in nearly every part of the body are contained in Dr. Leach's new 100-page book. This book also tells the cause of cancer and instructs in the care of the patient; tells what to do in case of bleeding, pain, order, etc. A valuable guide in the treatment of any case. A copy of this valuable book free to those interested. Address, Dr. L. T. Leach, Box 138, Indianapolis, Ind.

**TENNESSEE COLLEGE**  
Nashville, Tenn.

Religious, Mental, Physical Training of the highest order.

Write for catalog. **IDEAL SCHOOL, IDEAL LOCATION.**  
**DR. J. BURNETT, Pres. J. HENRY BURNETT, M.D.**

## BALE YOUR HAY EASILY, QUICKLY AND PROFITABLY WITH AN I-H-C PULL POWER PRESS

**H**AY of any kind—or straw—baled on an I. H. C. Pull-Power Press commands a better price because the bales are clean cut—compact—uniform size and neatly formed. Bale your hay this way and you can get it to the best market more quickly for the best price, or keep it longest to wait for top prices. Progressive farmers, planters and hay raisers everywhere who own them know the great advantages of I. H. C. Pull-Power Hay Presses over the old style presses and it will pay you to investigate them. Unquestionably baling hay for market, or feeding purposes is becoming most general, so consider I. H. C. presses for your own use.

### Solid and Substantial

I. H. C. presses, made for either one or two horses, are made very strong and durable, principally of steel and iron. They are solid and substantial, clean cut in design and have nothing flimsy about them. No experience is necessary to operate an I. H. C. press. The feed opening is large. The powers are simple and dependable, working on the compound lever principle—give two strokes of the plunger to one revolution of the sweep. Full circle type with only 4-inch step-over for team. There is no extra draft on the horse or horses when the pressure is greatest and no jerking or chafing, or pounding, as on old style presses. With a one-horse I. H. C. press two men and a boy can easily bale from eight to ten tons per day under average conditions. On this press the bale chamber is 14 by 18 inches. With a two-horse I. H. C. press under similar conditions from ten to fifteen tons a day is the average capacity. On this press the bale chamber is made in three sizes; 14 by 18, 16 by 18, and 17 by 22 inches. The presses are very light in draft. Both presses will bale any kind of hay or straw, including timothy, clover, alfalfa, wild hay, shredded fodder, pea vines, etc. The capacity, of course, varies with the material being baled.

### Special Features

Among the special features of these presses which you will appreciate are large feed openings, perfect working roller tuckers, simple and efficient powers which operate on the compound lever principle, no extra increase of draft when pressure is greatest, and the great advantage of pulling the plunger instead of pushing it. Do not fail to learn the superiority of the I. H. C. presses before buying. Call and take this matter up with the international local agent or write for catalog and lithographed hanger.

**International Harvester Company of America, Chicago, U.S.A.**  
(Incorporated)

## Mississippi College.

"THE OLD RELIABLE"

Eighty-Two Years Old and Growing More Vigorous Every Day.  
Two Splendid New Buildings Recently Completed; Others to Follow.

ENDOWMENT INCREASING.

EIGHTY-THIRD ANNUAL SESSION OPENED

SEPTEMBER, 30th 1908.

**460 STUDENTS.**

—LAST SESSION—

SEND FOR CATALOGUE.

REV. W. T. LOWREY, D. O., LL.D., President.  
CLINTON, MISS.

## DR. W. B. THOMASON

Does a general practice in office only.

### SPECIALIST

in electro therapeutics and X-Ray.

Treats all forms of chronic, nervous and skin diseases; rheumatism in all its forms, neuralgia, paralysis, headache, backache, goiter, all forms of indigestion, constipation and steen's disease, cancer and ulcers of all kinds.

Relieves stricture without cutting or cauterizing.

Removes moles, warts and all small tumors.

Office 4th floor Century Building Jackson, Miss.



## DEATHS

## Crain.

Brother J. C. C. Crain died in the Soldiers' Home Nov. 9, 1908, in the 74th year of his life.

Brother Crain was born Aug. 1st, 1834, was baptized into the Harland's Creek Baptist Church, 1856, was ordained deacon in the Evergreen Church, 1889.

It was my happy fortune to be associated with Brother Crain in his last sickness. At his suggestion the first prayer meeting in the Soldiers' Home was held in his room. He realized long before his death that the end of his earthly existence was drawing nigh. He met death with perfect composure. He made arrangements with the superintendent of the home concerning his wife. A few moments before he passed into estate of unconsciousness, he asked me to pray with him once more. He was perfectly resigned to depart to be with Christ. "Let me die the death of the righteous, and my last days be like His," was his sentiment.

It will be comforting to their many friends to know that his bereft wife will have a comfortable home as long as she chooses to have it. The inmates are very kind and sympathetic. Our Superintendent, J. K. Mosby, and Matron, Mrs. W. M. Wallace, are unsurpassed for kindness and management. We thank God and the Board for their appointment.

Brother Crain had not been an inmate but two months, but his godly walk had made him many friends. At his request he was placed in the Beauvoir Cemetery to await the "last call." The funeral services were conducted by Brother Roper, assisted by the writer. I can truthfully say that Brother Roper made the best appeal I have ever heard at a funeral.

Brother Crain was neatly dressed and put in a nice casket. A hearse was sent out from Biloxi to carry his lifeless body to its last resting place.

"Yet again we hope to meet him, When the day of life is fled, There in heaven with joy to greet him,

Where no farewell tear is shed."

J. T. Shank.

## Morris.

On Tuesday evening the 20th of October, the death angel entered the home of Mr. and Mrs. Benton Morris and took from them their precious babe, little Teola, aged 2 months and 6 days. Though its sweet life was of short duration it brought sunshine into the hearts of its par-

ents. It was one of the fairest little flowers ever sent to make bright the home. But God had a better place for so precious a jewel.

Weep not, father and mother, your babe is waiting in glory for you.

J. L. Watts, Jr.  
Improve, Miss.

## Spinks.

On the morning of October 27, the spirit of little James Edmiston Spinks, the only son of Mr. and Mrs. T. M. Spinks, went home to God. He had only been with his father and mother for a short time, but long enough to entwine his little life around their hearts, and to become so precious to them, it was so hard to give him back to God, but he wanted His own, and sent and took him to make heaven dearer. So father and mother, you have a jewel to bid you come home.

May the great Spirit comfort them is the prayer of their friend.

J. J. Walker.

## Fifteenth Avenue, Meridian.

We have just closed a meeting with Fifteenth Avenue, Meridian, Miss.

Rev. W. A. McComb, a Home Board Evangelist, was with us 15 days. Some of the visible results are a greatly revived and strengthened church, with a strong committee appointed on Ways and Means to build a new church house, and thirty-three additions to the membership.

Everybody was pleased with Brother McComb's preaching, and an earnest request was made at the close for him to continue another week.

Brother McComb is not only a good, earnest, forceful and Baptist preacher, but he is also a real helper. He honors and strengthens the pastor, and is interested in all the work of the church. He depends greatly on prayer. We had one continued prayer service at night, which lasted until 1:30 a. m., and another in the day time which began at the close of sermon at 10 a. m., and closed with a sermon at 4 p. m. Great blessings came during those continued prayer services.

Brother McComb did a very safe, solid and substantial work and we praise God for the Home Board evangelism.

I. A. Hailey.

## Antioch (Warren County) Baptist Church.

Let every member remember that this coming Sabbath is roll

call and observance of the Lord's Supper. We would like every member to answer the roll with some expression of Christian experience, or a passage of Scripture; we also desire to give church fellowship to those received this year, and adopt a church "covenant."

Lovingly and faithfully,  
Pastor.

## For You!

All persons intending to come to the South Mississippi Baptist Sunday School and Young People's Convention at Mt. Olive, Miss., Nov. 27th, 28th and 29th, 1908, should send their names to Dr. John S. McIntosh, Chairman Entertainment Committee. We are prepared to take care of you whether you send your name or not, but it would be a great favor to us to have your name before hand.

J. F. Tull, Pastor,  
Mt. Olive Baptist Church.

## Bible Conference.

The following is the program of the Northwest Mississippi Bible Conference to be held at Como, Miss., Nov. 27-29, 1908:

## Friday Morning.

10 to 10:15—Devotional Exercise. S. F. Courtney.  
10:15 to 11—Exposition, 1st Chapter of Acts, A. T. Cinnamon.

11 to 12—"Relation of the Jew to the Gospel," J. W. Lee.

## Friday Afternoon.

2 to 2:15—Devotional Exercise, J. S. Deaton.  
2:15 to 3—Exposition, 2nd Chapter Acts, W. J. Derrick.  
3 to 4—Teaching of the Scriptures With Reference to Angels, N. W. P. Bacon.

## Friday Night.

7:15—Sermon, "Work of the Holy Spirit in Conversion," H. W. Rockett.

## Saturday Morning.

9:30 to 10—Devotional Exercise, T. B. Williamson.  
10 to 11—Exposition, 3rd Chapter Acts, W. A. Borum.  
11 to 12—Bible Doctrine of Hell, J. D. Rice.

## Saturday Afternoon.

2 to 2:15—Devotional exercise, W. I. Hargis.  
2:15 to 3—Exposition, 4th Chapter of Acts, H. L. Johnson.  
3 to 4—Evils of the Present Day That Grow Out of the Home, B. R. Hinghey.

## Saturday Night.

7:15—Bible Lecture. Subject: "The Atonement," Dr. H. F. Sproles.

## Jell-O Desserts

Here is the recipe for a dessert which, because of ease of preparation, economy, beauty and delightfully appetizing flavor, is generally recognized as America's most famous dessert:

**Dissolve one package of Jell-O, any flavor, in a pint of boiling water. When cold and firm it will be ready to eat.**

There are seven flavors. They are all so good that you cannot make a mistake in your choice. No one has ever yet been able to determine which is best.

They are:

Strawberry,  
Raspberry,  
Cherry,  
Peach,  
Chocolate,  
Lemon and  
Orange.

Each flavor, 10 cts.  
at all grocers.

Illustrated Recipe Book, free.

The Genesee Pure Food Co., Le Roy, N. Y.

## CLARKE MEMORIAL COLLEGE.

## FOR BOYS and GIRLS

Fine Location. Health Unsurpassed

Session Opened September 29, 1908.

Write for Catalog.

S. B. Culpepper,  
Newton, Miss. President.

60 YEARS' EXPERIENCE  
PATENTS

TRADE MARKS  
DESIGNS  
COPYRIGHTS & C.

Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. HARRISON on Patents sent free. Oldest agency for securing patents. Patents taken through Munn & Co. receive special notice, without charge, in the

Scientific American.

A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, \$5 per year, 6 months, \$3. Sold by all newsdealers.

MUNN & Co. 36 Broadway, New York

Branch Office, 615 F St., Washington, D. C.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS OF MOTHERS for their CHILDREN.

WHILE FEEDING WITH BREAST OR BOTTLE, IT SOOTHES THE CHILD, RELIEVES THE GUMS, ALLAYS ALL PAIN, CURES WIND COLIC, and is the best remedy for DIARRHEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. Guaranteed under the Food and Drug Act, June 30th, 1906. Serial Number 100. AN OLD AND WELL TRIED REMEDY.

## Layman Finds Stomach Cure

Good Christian and Family Man,  
But Had Poor Digestive Organs—What Cured Him  
You Can Get Free.

It is a generally admitted fact that among ministers and their families Dr. Caldwell's Syrup Pepsin is the favorite laxative. It is not often that the layman has a chance to "speak up in meeting" and hence these words from Mr. Joseph Murphy of Indianapolis, Ind., whose picture we present herewith:

"All my life I had needed a laxative to cure my constipation and stomach trouble. I couldn't eat anything; I couldn't get what I did eat out of my system. I tried everything because my work, engineering on a railroad, makes it necessary that I feel strong and 'well.' Finally I was my good fortune to meet with Dr. Caldwell's Syrup Pepsin, through the recommendation of a friend. I took it and was cured. That is some time ago and I am still cured."

It can be bought of any druggist for 50 cts. or \$1 a bottle. Send your address and a free test bottle will be sent to your home. If there is any mystery about your case that you want explained write the doctor. For the advice or free sample address Dr. W. B. Caldwell, 670 Caldwell Bldg., Monticello, Ill.

There have been 9,000 saloons closed since January 1. We now have nine whole states in the prohibition column.

## Bible Stories Told In Pictures

At the close of a meeting held at Big Bay, Ark., by Rev. U. S. Thomas of Jonesboro, there were 63 added to the church.

Rev. W. E. Fendley goes from Chunky, Miss., to the Forty-first Street Church, Meridian. He is already at work in his new field.

Dr. B. F. Riley has resigned as President of the Anti-Saloon League of Texas. He will give his time to organizing the negroes

## Sunday Morning.

10 to 11—Sunday School, Supt. H. D. Taylor.

11 to 12—Bible Lecture. Subject: "The Atonement," Dr. H. F. Sproles.

## Sunday Night.

7:15—Bible Lecture. Subject: "The Atonement," Dr. H. F. Sproles.

Singing in meeting conducted by J. A. Bell.

The names of all brethren could not appear for lack of time, but all are cordially invited and expected to take part in the discussions.

If any brother on program finds it impossible to attend, let him notify the Secretary, W. E. Lee, as early as possible, that substitute may be made.

## NEWS IN THE CIRCLE.

Martin Ball.

Rev. M. E. Miller resigns the work at Kuttawa and accepts the call to Marion, Ky.

At Green Cove Church, Fla., there has just closed a gracious meeting, 112 additions. Every county officer except one became a member of the Baptist Church.

At the close of a meeting held at Big Bay, Ark., by Rev. U. S. Thomas of Jonesboro, there were 63 added to the church.

Rev. W. E. Fendley goes from Chunky, Miss., to the Forty-first Street Church, Meridian. He is already at work in his new field.

Dr. B. F. Riley has resigned as President of the Anti-Saloon League of Texas. He will give his time to organizing the negroes

in the interest of prohibition.

Rev. H. M. Long, a former Mississippian, moves from Columbus, Ga., to Williston, Fla. He says he has met with a cordial reception in his new field.

Rev. H. M. Crumpton resigns at Hartsboro and accepts work at Lumpkins, Ala. He is said to be a gifted young man.

Pastor Madison Flowers of Vaiden, has resigned his work and will go to Port Gibson about the first of January. He is a splendid young preacher and an excellent pastor. He has also the additional charm of having a magnificent preacher's wife.

The Second Church, Augusta, Ga., has called Rev. O. P. Gilbert. He resigns at Americus and will enter the work at Augusta at once.

Rev. J. M. Roden, who has been so successful in the work at Centerville, resigns and will go to Sulligent, Ala.

The Fifth Sunday meeting of the Yazoo Association will convene with the Church at Vaiden Nov. 27, at 10 o'clock. A splendid program has been arranged.

This writer has been invited to preach a series of sermons at Vaiden the week preceding the 5th Sunday. Subject: "What Baptists Believe."

Pastor P. T. Britt has resigned at Clarkston, N. C. It is not stated where he will go. His work has been eminently successful at Clarkston.

Dr. J. L. White of Greensboro, N. C., recently held a two-

## Scott's Emulsion

is for coughs and colds as well as for consumption. It's easy for Scott's Emulsion to cure a cold or cough and it does it better than anything else because it builds up and strengthens at the same time.

Don't wait until you get Consumption or Bronchitis. Get Scott's.

Send this advertisement, together with name of paper in which it appears, your address and four cents to cover postage, and we will send you a "Complete Handy Atlas of the World." SCOTT & BOWNE, 409 Pearl Street, New York

weeks' meeting at Rocky Mount, N. C. 25 joined by baptism.

In South Carolina there are 22 counties with a population of 700,000, where no whisky is sold legally. 20 counties have dispensaries, but some of them only one dispensary.

The General Association of Virginia is in session this week. It is held with the First Church, Richmond. Dr. Geo. W. McDaniel, pastor.

Dr. E. E. Folk, Editor of the Baptist and Reflector, Nashville, Tenn., will conduct a party through the Orient, sailing from New York February 5th.

The church at Roseboro, N. C., has called Rev. J. W. Cobb. He accepts and will enter the work at once.

Rev. J. F. Cason has accepted a call to the Church at Beaufort, N. C., and enters the work at once.

Evangelist Luther Little, of the Home Board, will aid Dr. Pettis of the Central Church, Memphis, in a protracted meeting next week.

In the concerted revivals held in Memphis last week 52 additions to the churches were reported in the Ministers' Conference Monday morning.

Dr. A. C. Creer, who has been conducting a series of meetings at LaBelle Place Church, Memphis, was unanimously called to the pastorate of that church.

Rev. F. P. Dodson of Greenbrier, Tenn., has been called to the pastorate at Ashland City, same State. He will move at once.

## ASSOCIATION MINUTES

LET

## HEDERMAN BROTHERS

PRINT THE MINUTES OF YOUR ASSOCIATION.

Send them the copy and instructions and they will Print, Address and Mail them out for you. Satisfaction Guaranteed. Lowest Prices Consistent with High Class Work. Estimates given promptly.

## HEDERMAN BROTHERS

Cor. Pearl and Congress Streets. :: JACKSON, MISS.



**\$2.50 a Month**  
Buys a Genuine  
**Kimball**  
**Organ** at  
Factory Prices  
Made Legally by our  
DIAPHRAGM SYSTEM.  
Please Study. If you  
write us once.  
You can now buy the  
famous Kimball Or-  
gan direct from the  
makers at factory  
prices. We will send them to reliable  
people anywhere to be paid for on our ex-  
tremely easy payment plan—\$2.50  
monthly and upwards if desired.  
Operating the largest organ factory in  
the world, employing the largest capital,  
buying raw material in the greatest quan-  
tity for cash, the Kimball system of man-  
ufacturing and distributing positively  
saves you \$20 to \$50 on strictly first-class organs.  
If you want an organ at all, you want a  
good one. A mere pretty case with no  
music in it will not do. Secure at once the old  
reliable Kimball Organ at factory prices and  
pay on convenient terms, and get free our  
new Diagram System of Self-Instruction  
in music which anyone can learn to  
play in short time.  
Send Today For Money-Saving Plan and 30 Day's Free  
Trial Offer.  
Under no circumstances can you afford  
to buy or consider any other organ until  
you have our money-saving proposition.  
Our half-century's manufacturing ex-  
perience, our financially strong guaran-  
tee means much to you.  
The most experienced buyer, a thous-  
and or more miles away, can deal with us  
as wisely as the shrewdest trader, or as  
though you were here-in person, for your  
organ will be selected by an expert. A  
fine stool and music book free with each  
organ. Write TODAY for free catalogue.  
W. W. KIMBALL CO., 170 Kimball Hall, Chicago, Ill.

## For Christmas

### MUSIC

**THE REDEMPTION.** By CHARLES H. GABRIEL. Price, 5 cents per copy; \$4.25 per hundred, postpaid.  
"One of the best Christmas services it has ever been my pleasure to criticize."—H. C. Lincoln, Director of Torrey-Alexander Choir.  
**CARDS FOR CHRISTMAS.** By MIRA ROWLAND. Price, 5 cents per copy; \$4.25 per hundred, postpaid.  
**PRINCE AND SAVIOUR.** By CHARLES H. GABRIEL, author of "The Glory Song." Price, 5 cents per copy; \$4.25 per hundred, postpaid.

### POST CARDS

**TWO CHRISTMAS WISHES.** A Christmas postcard in color, containing a Christmas wish to be sent to the members of your church or school. With space for pastor's, superintendent's, or teacher's signature. Price, 5 cents per hundred, postpaid. When ordering state which style you wish.

**CHRISTMAS ANNOUNCEMENT POST CARD.** Printed in colors, with an attractive Christmas design. To inform scholars of the day and hour of the Christmas entertainment. For superintendents or teachers. Price, 5 cents per copy; \$4.25 per hundred, postpaid. When ordering, mention whether you desire cards for superintendent or teachers.

### CANDY BOXES

Three new boxes in attractive design. Send for illustrated circular of description and prices.

**CHRISTMAS COVERS**  
Covers for Christmas services, printed in appropriate colors on art paper. With space for local printing. Size, 5x8 1/2 inches. Price, \$2.50 per 100; \$4.00 per 200; \$5.00 per 500; \$6.50 per 1000; \$12.00 per 1000.

Send for our 1908-1909 Catalogue  
American Baptist Publication Society  
ATLANTA HOUSE  
27 S. Pryor St., Atlanta, Ga.  
H. C. ROBERT, Manager

**The DIXIE**  
Made and guaranteed by us. Only  
best made in Dixie.  
Best School Desks Made  
We furnish schools and churches com-  
plete. Write for catalog B.  
Columbus School Desk Co., Columbus, Ga.

**SERVICE**  
The official organ of the  
S. Y. P. U. of A. \$1.00 per  
year. **OUR JOURNALS**  
for Junior work, 50 cents a year. Topic Cards,  
Badges, and Buttons. Text-books and blanks for  
the Christian Culture Courses.  
Send for complete price list.  
American Baptist Publication Society  
Publishers and Distributors for the S. Y. P. U. of A.  
27 S. Pryor St., Atlanta, Ga.  
H. C. ROBERT, Manager

### Nan's Birthday.

"I'm glad it's my birthday,"  
said Sunshiny Nan;  
"Here are my presents—two dolls  
and a fan,  
A cage for my Polly, two books  
and a letter—  
There's nothing I'm sure, that I  
could like better."

"And here is a parcel from dear  
Cousin Flo,  
Who sends me a skipping rope,  
wishing to know  
If I can skip longer and better  
than she?  
If I can—why then, maybe, she'll  
come here to tea."

"So I must skip as fast as I can."  
And away to the garden sped  
sunshiny Nan;  
For if there's a pleasure she can-  
not forego,  
'Tis the joy of a visit from dear  
Cousin Flo.

### This Will Interest Many.

F. W. Parkhurst, the Boston pub-  
lisher, says that if anyone afflicted with  
rheumatism in any form, neuralgia or  
kidney trouble, will send their address  
to him at 704-35 Carney Bldg., Boston,  
Mass., he will direct them to a perfect  
cure. He has nothing to sell or give;  
only tells you how he was cured after  
years of search for relief. Hundreds  
have tested it with success.

### America Needs a More Vigilant National Conscience.

What could we wish to add to  
the blessings which, as Americans,  
we already enjoy? I think that  
I may answer, A more vigilant  
national conscience, says Julia  
Ward Howe in a symposium. "If  
I were a National Santa Claus,"  
in the December Delineator. To  
illustrate my meaning, I will cite  
two very familiar maxims of com-  
mon life. One of these insists  
that a large share of the profits  
of an estate should be employed  
in providing for the maintenance  
of its productive power. The  
other asserts that money should  
be spent, so far as possible, where  
it has been earned.

The more careful conscience  
which I desire to see in my coun-  
try people would lead those who  
are in possession of considerable  
fortunes to expend a large pro-  
portion of their income within  
the limits of their native or  
adopted place of residence. Their  
well-directed liberality would  
make the desert blossom like the  
rose. Schools, colleges, art gal-  
leries, would spring up in their  
neighborhood, and capital would  
fulfill its normal office by raising  
the moral and athletic tone of  
the community. No one, I think,  
can esteem more highly than I do  
the advantages to be gained by  
foreign study and travel. Yet do  
I feel that those who enjoy these  
opportunities are bound by a sac-  
red obligation to make their ac-

quisitions profitable to the land  
that gave them birth. I hold it  
to be more imperative today than  
ever since the immense immigra-  
tion of foreigners to our shores  
brings into our midst a great mul-  
titude of persons who are ignor-  
ant of our institutions and pre-  
sumably but little interested in  
maintaining them.

Unanimity of feeling and of  
interest throughout our vast do-  
main is a matter of vital impor-  
tance to even our national exis-  
tence. Everywhere is needed the  
recognition of the principles up-  
on which the fathers of our com-  
monwealth laid the foundation of  
its structure. This friendliness  
of relation and this adherence to  
civic duty are like precious plants  
that need cultivation. They are  
for the advantage of every one,  
but every one is not wise enough  
to apprehend this. Those who do  
so are too precious to be spared  
from our daily life. We need  
them in the forum, in the pulpit,  
in the market, in the home.

### The People of America Need Love.

If I were the nation's Santa  
Claus, I would, on my trip across  
the world on Christmas eve, 1908,  
drop into every heart the gift of  
the "spirit of giving," says Eliza-  
beth N. Phillips, President of the  
Philadelphia Santa Claus Associ-  
ation, in a symposium, "If I Were  
a Nation's Santa Claus," in the  
December Delineator. I would  
visit each home where love and af-  
fection had grown cold, and kin-  
dle the fires anew. I would see  
that every orphan had, not only  
a pair of shoes to warm his little  
feet, but a love that might take  
the place of a mother's love to  
warm his little heart. I would  
see that he had not only a coat  
to protect him from the winter's  
cold, but a sheltering arm that  
might take the place of a father's  
in protecting him from the blasts  
of a freezing world of thoughtless  
people.

Were I the "nation's Santa  
Claus" the "spirit of giving"  
would exist in every heart every  
day, and there would be no de-  
sires for great riches and power;  
no employer grinding down the  
wages of his employed; no public  
official using his trust for private  
gain and no religious creeds and  
doctrines save that embodied in  
Christ's words: "Do you love me  
Simon? Then feed my lambs." And  
so, if it were in my power to  
give, I would leave, not only in  
every city, street and home, but in  
every heart, a living, loving San-  
ta Claus, and the world would  
awaken on its Christmas day in  
paradise, with Love as king.

## BELLS.

Best Alloy Church and School Bells. Send for  
Catalogue. The C. & BELL CO., Hillsboro, U.

## How to Get Rid of Catarrh

A Simple, Safe, Reliable Way,  
and it Costs Nothing to Try.

Those who suffer from catarrh  
know its miseries. There is no need  
of this suffering. You can get rid of  
it by a simple, safe, inexpensive, home  
treatment discovered by Dr. Blosser,  
who, for over thirty-four years, has  
been treating catarrh successfully.

His treatment is unlike any other.  
It is not a spray, douche, salve, cream,  
or inhaler, but is a more direct and  
thorough treatment than any of them.  
It cleans out the head, nose, throat  
and lungs so that you can again  
breathe freely and sleep without that  
stopped-up feeling that all catarrh  
sufferers have. It heals the diseased  
membranes and makes a radical cure,  
so that you will not be constantly  
blowing your nose and spitting, and  
at the same time it does not poison  
the system and ruin the stomach, as  
internal medicines do.

If you want to test this treatment  
without cost, send your address to Dr.  
J. W. Blosser, 204 Walton street,  
Atlanta, Ga., and he will send you by  
return mail enough of the medicine to  
satisfy you that it is all he claims  
for it as a remedy for catarrh, ear-  
rinal headaches, catarrhal deafness,  
asthma, bronchitis, colds and all ear-  
rinal complications. He will also  
send you free an illustrated booklet.  
Write him immediately.

## The Home Life Insurance Co.,

The Home Life Insurance Co., of New  
York wants a representative in every  
town and community in Mississippi.  
Teachers can double their income by  
working in their spare time. Country  
Merchants can write insurance for many  
of their customers. Write to us and let  
us tell you what favorable terms we can  
offer to agents. We refer, by permis-  
sion, to the Editor of the Record.

**NOBLE & WHITTEN, General Agents,**  
203-4 Millsaps Building,  
JACKSON, MISS.

## CANCER CAN BE CURED

Personal or Home Treatment. Both suc-  
cessful. Scores of testimonials from persons  
who gladly write to those now suffering, all  
tell of permanent cures. My Mild Combi-  
nation Treatment destroys growth and elimi-  
nates the disease from the system. A free  
book "Cancer and Its Cure" and 125-page  
book of testimonials from cured patients in  
all parts of the country. No matter how se-  
rious your case, how many operations you  
have had, or what treatment you have taken,  
don't give up hope, but write at once. Dr.  
JOHNSON REMEDY CO., 1235 Grand Ave.  
Kansas City, Mo.

## ANNISTON MARBLE WORKS

**ANNISTON, ALABAMA**  
Manufacturers of and Dealers in  
Marble and Granite Monuments, Tomb-  
stones, Tablets, Iron Fencing, All Kinds  
Cut Stone Work. Write us for prices.  
A few reliable agents wanted in unoc-  
cupied territory.

## TRAPPERS--FUR TRADERS

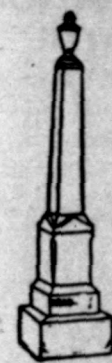
Ship your Furs direct to the World's  
largest Fur market, where prices are  
always highest. Write for our latest  
Price List giving highest prices for  
Furs and Pelts of all kinds from all sec-  
tions. It's FREE.

**Myers-Boyd Commission Co.,**  
St. Louis, Mo.

## STERLING SILVER

THUMBLE, any size, prepared for  
in stamp or on. Beautiful gift  
for birthday or Christmas. Engraving  
entirely free. Handmade. Write  
for catalog and price list.  
**G. F. SANDER & COMPANY,**  
Box 22, Louisville, Ky.

Thursday, November 19, 1908.



## MONUMENTS, STATUARY VASES.

and Iron Fences of all styles  
and material. We do first  
class work, use only the best  
of material and employ only  
sober and reliable men.  
Write for catalogue.

Agents Wanted.  
**Capitol City Marble Company,**  
(Successors to Carlow-Simp Marble Co.)  
209-211 Dexter Avenue,  
Montgomery, Alabama

## Kodak Finishing

Mail us your Films. We  
use only the best mate-  
rial and return work  
promptly.

**Schulze Studio,**  
Montgomery, Ala.

## GREAT SEED STORE.

Pure Red Rust-Proof Oats, free of  
Johnson Grass or other noxious seeds.  
80 cents per bushel, or 10 or more bush-  
els at 75 cents per bushel.

Barry Vetch, 10 cents per lb 9.00  
per 100 lbs.

Southern Winter Rye Grass, single  
bushel \$1.40; sack of 3 bushels \$1.35.

Best Alfalfa, 20 cents per lb; \$19.00  
per 100 lbs.

**McKAY & COMPANY,**  
General Farm and Garden Seeds  
**JACKSON, MISSISSIPPI**

## Shas. A. Barber, M. D.

### SPECIALIST.

Treats All Diseases of the  
**EYE, EAR, NOSE and THROAT**  
Offices: Third Floor, Kings Drug  
Store, at Union Depot.  
**JACKSON, MISS.**

## Gulf & Ship Island R. R. Co.

### Passenger Department.

### MAIN LINE.

No. 5 (Daily)	No. 3 (Daily)
Lv. Jackson..... 4:30 A.M.	3:25 P.M.
Lv. Hattiesburg. 8:15 A.M.	7:05 P.M.
Ar. Gulfport.... 11:00 A.M.	10:00 P.M.

No. 4 (Daily)	No. 6 (Daily)
Lv. Gulfport.... 7:30 A.M.	4:15 P.M.
Lv. Hattiesburg. 10:37 A.M.	7:33 P.M.
Ar. Jackson..... 2:10 P.M.	11:15 P.M.

**COLUMBIA DIVISIO**  
(Via Silver Creek and Columbia)  
No. 101 (102)  
2:50 P.M. Lv. Jackson Ar. 7:35  
6:55 P.M. Ar. Gulfport Lv. 11:30 p.m.  
No. 109 No. 110 A.M.  
4:30 A.M. Lv. Jackson Ar. 10:05 A.M.  
6:30 P.M. Ar. Columbia Lv. 8:00 A.M.  
**ALL TRAINS RUN DAILY.**

Connections at Jackson, Hattiesburg  
and Gulfport with all lines

For further information apply to  
**S. D. BOYLSTON,**  
GENERAL PASSENGER AGENT,  
Gulfport, Miss.

## LET ME DO YOUR SHOPPING

No matter what you want—street suit, wedding  
trousseau, reception or evening gown—INEX-  
PENSIVE, or handsome and costly—send for  
my samples and estimates before placing your  
order. With my years' experience in shopping,  
my knowledge of styles—being in touch with  
the leading fashion centers—my conscientious  
handling of each and every order—whether  
large or small—I know I can please you.  
Mrs. CHARLES ELLISON, Union Bldg., Louisville, Ky.

## Our People's Greatest Need Is the Ideal Home.

The most important gift I could  
bestow upon the country, had I  
the power, would be an ideal  
American home. It would be the  
home of peace and harmony, says  
the Right Rev. Samuel Fallows in  
a symposium, "If I Were a Na-  
tional Santa Claus," in the De-  
cember Delineator. The husband  
would never play the part of a  
tyrant, nor the wife the part of  
a scold. The household quiver  
would be full of happy children  
who would ever see in the com-  
panionable, provident father and  
the wise and loving mother the  
perfection of material love. The  
beauty of holiness would fill the  
domestic sanctuary. The incense  
of prayer and praise would daily  
ascend to heaven from the family  
altar. Love as law and law as  
love would bind every member to  
all the duties of life.

It would be a home of plenty.  
No wolf of poverty would ever  
look in at the door. The husband,  
the household, would earn an  
ample income by honest effort.  
The wife, the distributor, would  
make all the household expendi-  
tures on a just and generous ba-  
sis. Children would meet no  
need to go out prematurely to  
toil for the common subsistence,  
and miss all the play and sport  
to which early youth is entitled.

Thus love conjugal, love filial,  
love fraternal, united with neigh-  
bor loves and civic, sanctified and  
glorified by the love of God, would  
give a sheaf of graces and virtues  
before which all other sheaves  
known to man would bow.

If this gift were bestowed and  
realized it can easily be seen how  
wide-spread the beneficial effects  
would be. The realization of such  
a home would mean the solution  
of the labor problem. No un-  
necessary burden would be placed  
by capital upon the laborer's  
shoulders, whatever the kind of  
service required. It would mean  
"live and let live." Mammon  
would not trample manhood be-  
neath its feet. Such a home would  
send children to school with ev-  
ery fundamental law of deference  
to authority ingrained in their na-  
tures.

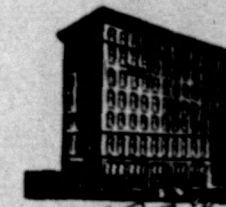
In society these well-taught  
youths would go, and obedience  
to law would be as natural as the  
inbreathing of the vital air.

And with this gift the foul  
fiend of divorce would cease to  
blast with the breath of the bot-  
tomless pit the fairest flowers of  
the home of paradise.

### INSECT BITES

In darkest Africa, where skin infections from  
insect bites and other causes are prevalent,  
the natives obtain relief by applying the juice  
of a certain vegetable root which they always  
have with them. You have something far  
better that is always as near you as the near-  
est Drug Store, so why suffer?  
Tetterine gives quick, permanent relief  
from Tetter, Eczema, Ringworm, Pimples  
and all other skin diseases. If not at the  
Drug Store we will send by mail on receipt  
of the price, 50 cents.  
**Shuprine Co., Savannah, Ga.**

THE BAPTIST RECORD.



## We Supply the Baptist World

With the best helps for  
Every Grade in the Sunday School.

FOR BEGINNERS' GRADE	Per Quarter	Per Year
Beginners' Lesson Pictures Our Story Quarterly	In quantities 1 1/2 etc.	8 1/2 etc.
FOR PRIMARY GRADE		
Primary Quarterly Picture Lessons (quarterly)	In quantities 2 etc.	7 1/2 etc.
Bible Lesson Pictures (quarterly)	" " 2 1/2 etc.	7 1/2 etc.
FOR JUNIOR GRADE		
Junior Quarterly Lesson Pictures for Older Scholars (quarterly)	In quantities 3 etc.	7 1/2 etc.
FOR ADVANCED GRADE		
Advanced Quarterly Lesson Pictures for Older Scholars (quarterly)	In quantities 4 etc.	7 1/2 etc.
FOR SENIOR GRADE		
Senior Quarterly Lesson Pictures (quarterly)	In quantities 4 etc.	10 etc.
FOR HOME DEPARTMENT		
Senior Quarterly (Home De- partment Edition)	In quantities 4 etc.	10 etc.
Advanced Quarterly (Home Department Edition)	" " 4 etc.	10 etc.

We publish also the best story and picture papers for all grades.  
Send for free samples and price list.

**American Baptist Publication Society**  
ATLANTA HOUSE, 27 S. Pryor Street, Atlanta, Ga.  
H. C. ROBERT, Manager

Send for our 1908-1909 Catalogue  
Free for the asking

## LET US BE YOUR "Typewriter Doctor"

### EXPERT REPAIRING.

All makes of machines for sale  
\$10 to \$100.

State Agents for Remington-  
Sholes and Fay-Sholes typewrit-  
ers.

Typewriter Headquarters.

**E. T. Chambers, Prop.**  
No. 120 West Capitol Street.  
Phone 636.

## \$5 FOR THIS ORGAN

As the First Payment; Then You Get the  
Organ at Once, Freight Prepaid.

Pay us \$1.00 a week until our low price is paid up.  
Either monthly, quarterly or yearly payments will do as well.  
Get our great organ offer. See on what easy terms we sell a strictly  
high-grade organ at factory price, direct from our factory of general ware-  
rooms that happens to be nearest your home to you, with just one small  
profit, you have the organ in your home and a long time to pay for it.  
Write for our new organ book to-day. It explains this great offer and  
everything on the subject of organs: an offer new and different, more  
liberal, easier, better than the credit mail order houses, better than  
the cash mail order houses, a direct from factory to you proposition, from  
we can be found to make it good. We want your trade, for in selling you,  
your neighbor and friend will want to buy of us.

WRITE AND ASK TODAY FOR OUR BIG FREE ORGAN BOOK NO. 708  
OUR GREAT PIANO OFFER. Our trade extends over the entire southland.  
**E. E. FORBES PIANO CO.,** Birmingham, Ala.  
Branches in Eight of the Principal Southern Cities.

**Macon & Andrews Colleges**  
Memphis, the great metropolis of the South, is calling for thousands of competent  
young men and women to occupy lucrative positions as typewriters, stenographers,  
bank clerks, etc. The demand made upon us by Memphis business houses is much greater  
than we can supply. Every graduate employed. Positions secured here.  
If you are planning a business career, write for catalog and terms. Facilities in day  
South. Practical methods. Actual practice. Address:  
Macon & Andrews Colleges, Box 21, Memphis, Tenn.



## 9 CORDS IN 10 HOURS



BY ONE MAN, with the FOLDING SAWING MACHINE. It saws down trees. Folds like a pocket knife. Saws any kind of timber on any kind of ground. One man can saw more timber with it than 5 men in any other way, and do it easier. Send for FREE illustrated catalog showing latest IMPROVEMENTS and testimonials from thousands. First order secure agency. Address: FOLDING SAWING MACHINE CO., 184-186 E. Harrison Street, Chicago, Illinois.

## LIFE A BURDEN

Pains, from which women suffer, often make living unendurable.

If you are a victim, do not remain one. No need. Most of such pains are preventable, curable.

Others have obtained relief, through Cardui. Why not you?

At least it can do no harm to give Cardui a fair trial.

It may be the very medicine you need.

Hearken to the words of Mrs. Mattie Campbell, of Ratchiff, Tex. She says: "Two years ago my health was very bad. I suffered untold misery every month. I ached all over. Life was a burden to me. At times, I wished for death, to end my suffering."

"At last I decided to try Cardui. I took one bottle and it helped me so much, I bought \$5.00 worth. That kept me in health for one year, and saved a large doctor's bill. I took six more bottles and now I can say that Cardui has stopped my suffering and made life worth living. I would not be placed back where I was, two years ago, not for this whole world rolled at my feet." Try Cardui.

## CANCER CURED

TO STAY CURED. PAY WHEN CURED.

Our absolute confidence in our ability to cure many cases of supposedly incurable cancer, and the knowledge that we are doing so daily, warrant this extraordinary offer: "Pay when cured and not before." Mrs. Sarah Miller, McGrawville, Ind.; R. R. No. 17, cured cancer breast, 1901. Mrs. Ida C. Dineen, 1814 Fairfield Ave., Ft. Wayne, Ind., cured cancer breast in 1906. Rev. David S. Miller, Millersburg, O., R. R. 5, cured cancer lower lip in 1906. They are alive and well today. Send for Free book, "Cancer and its Treatment." It may save you or some friend from a living death.

DRS. JONES & RINEHART,

Suite U 108 W. Washington Street, Indianapolis, Indiana.

## "I MADE \$12 PER DAY"

Selling This 7-Piece Kitchen Set

From a statement of E. A. CUNNINGHAM

## AGENTS

are getting money—selling from 50 to 500 sets per week. You can do it. Send your address today and let us PROVE IT. Experience unnecessary. We show you how to make \$12 to \$100 a day. OUT-LET FREE to workers. THOMAS MFG. CO., 404 Home Bldg., Dayton, Ohio.

## FEEBLE-MINDED CHILDREN

Require special teaching and training under teachers who have made special study and have experience. (We accept only those cases which can be benefited by methods which are endorsed by medical associations and physicians. Number limited. Individual attention. New building with open heat and electric light. Grounded and extensive grounds. Fine water, climate and health record. Physical culture and recreation.

Southern Physiological School corresponds with the best Children's Correspondence with Mrs. F. H. H. - Tennessee parents solicited.

## After House Cleaning.

Nearly every housekeeper starts in the winter with her house thoroughly cleaned from garret to cellar, then comes the trouble of keeping clean, and to keep the house clean and in a sanitary condition without a great deal of work, one must make their brain do its best service. All dust should be kept out of the house as far as possible as it is now known to be a grave menace to health, and the mistress should herself look after certain sanitary precautions if a servant is employed. Curtains should be lifted from the brackets and taken out doors and shaken occasionally to free them from dust, and walls should be wiped down to remove all dust. A learned physician says, that a large proportion of the diseases of children and adults too, could be escaped by the frequent cleansing of the carpet upon the floors of the living rooms, and that the children suffer most because they play upon the floor, thus getting nearer to the cause of contagion. Both carpets and mattings can be kept clean and in a sanitary condition by sweeping them good every day and then going over them once a week with a cloth wrung frequently out of a strong pearline suds as this not only removes the surface dust, but brightens the colors and is especially useful for old carpets, mattings and oil cloth. Much illness has been traced to drain pipes that are not carefully looked after, and if anything is wrong with them, the whole family is in danger, for half the diseases contracted in winter, the time when people are more or less closely housed, may be traced to bad pipes and drainage. To keep the pipes clear and free from poisonous matter, once a week flush with hot water, then dissolve about four tablespoonfuls of baking soda in one quart of warm water and pour down the drain, and if the pipe should freeze, drop one or more handfuls of salt down it, and in a short time the difficulty will be removed. M. A. T.

## The Rev. Irl R. Hicks Almanac

For 1909, ready Nov. 15, 1908, best ever sent out, beautiful covers in colors, fine portrait of Prof. Hicks in colors, all the old features and several new ones in the book. The best astronomical year book and the only one containing the original "Hicks Weather Forecasts." By mail 35c, on news stands 30c. One copy free with Word and Works, the best \$1. Monthly in America. Discounts on almanacs in quantities. Agents wanted. Word and Works Pub. Co., 2201 Locust Street, St. Louis, Mo. Every citizen owes it to himself, to his fellows and to Prof. Hicks to possess the "Hicks" forecasts—the only reliable.

## CHRISTMAS POST CARDS

Eight finest silk embossed Christmas Post Cards, new and lovely designs, in exquisitely beautiful colors, our big post card Bulletin and trial subscription to popular magazine, all for 10 cts. to pay mailing expense. 24 cards, all different, and one year's subscription, 25 cts. Your own cards and subscription free if you send us orders for 2 friends. Household, 854 Jackson St., Topeka, Kansas.

WHAT'S THAT?  
\$15 WORTH OF BOOKS FOR \$3

BY EXPRESS COLLECT

CASH MUST ACCOMPANY ORDER

(This Offer Open For Short Time).

Vest Pocket Companion.....R. A. Torrey  
Modern Dancing.....Gardner  
Be Perfect.....F. B. Meyer  
American or Romanism, Which?.....J. T. Christian  
Did They Dip.....J. T. Christian  
Baptist History Vindicated.....J. T. Christian  
Immersion.....J. T. Christian  
Close Communion.....J. T. Christian  
Why Do You Not Believe?.....Murray  
Ten Years Priest.....Culliton  
Sovereignty of God.....Watts-Northrup  
Cruise of the Kaisarine.....T. T. Eaton  
Talking of Getting Married.....T. T. Eaton  
Sanctification.....T. T. Eaton  
How to Behave as a Church Member.....T. T. Eaton  
Pillars of Orthodoxy.....Bogard  
Genesis of Anti Missionism.....B. H. Carroll, Jr.  
When Jesus Was Here Among Men.....Miss Helm  
Prince of the House of David.....By Ingraham

If there is no express office at your town give nearest express office as these books make a good-sized package. Don't delay ordering as these values are so great for so little money that we may not keep it open any length of time.

## Baptist Book Concern,

(INCORPORATED)

LOUISVILLE : : : : : KENTUCKY.

JOHN W. HILL, Manager Book Department.

## FREE FOR THE ASKING.

Write to-day for illustrated Booklet descriptive of the most prosperous section of the South for Farmers and Investors. FREE FOR THE ASKING. Huntsville, Alabama. BUSINESS MEN'S CLUB.

## Rountree Sanitarium

MINERAL WELLS, TEXAS.

A modern institution for the exclusive treatment of the Whiskey and all forms of Drug Habits. Is now sending Home Treatment to select cases. Invites correspondence; everything confidential. Send for new booklet. We use plain envelopes for reply.

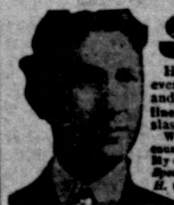
WILLIAM GUSSEN — Musical Directors — EDNA GOCKEL-GUSSEN  
FOURTEENTH SEASON.

## Birmingham Conservatory of Music

Instruction in all Branches of Music.

TEACHERS educated at this school are meeting with superior success wherever they establish themselves. Juvenile department—Beginners are under the personal instruction and supervision of the directors. The Conservatory takes pupils who have received instruction under other methods and adapts the course to their needs without holding them back. Terms: Two lessons a week, \$5.00 per month, and up.

1816 Second Avenue. CABLE PIANO CO. BUILDING, Birmingham, Ala.

SENSATIONAL PRICE CUT  
On Famous Split Hickory Vehicles

Here's the greatest Price Cutting Special Offer ever made in the history of high grade Carriage and Harness Making—no job lot—strictly the full line shown in my big Free 1908 Catalog. Price slashed to the rock bottom. ACT AT ONCE. Write me and save the most money ever possible, because materials are so low. I'll give you all the benefit. My cuts in prices will astonish you. Write me for these Special Cut Prices and my big Free Catalog now. H. C. Phelps, Prop., OHIO CARRIAGE MFG. CO., Station 118 Columbus, Ohio.

